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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to NATIONAL CITY MORTGAGE DBA COMMONWEALTH UNITED MORTGAGE, P.O. BOX 1024, DAYTON, OHIO 45401-1024 the real estate mortgage, executed by PIOTR A. KOSMULSKI AND HEATHER B. KOSMULSKI, HUSBAND AND WIFE, dated the 27TH day of FEBRUARY, 20 02, recorded in Mortgage Record page in the Office of the Recorder of LAKE County, Indiana and covering the following described real estate in said county, to wit:

LOT 494 IN LINCOLN GARDENS TWELFTH SUBDIVISION, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 42, PAGE 98, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 107,315.00, together with interest thereon at the rate of 7.250 percent, per annum from the 27TH day of FEBRUARY, 20 02, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 27TH day of FEBRUARY, 20 02.

EAGLE MORTGAGE COMPANY

By: Janice Price, Secretary

ATTEST:

Wayne A. Hurt, Vice President

State of Indiana ) County of Lake ) SS:

Before me, the undersigned Notary Public in aforesaid County and State this 27TH day of FEBRUARY, 20 02, personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.

Linda M. Toporek, Notary Public

My Commission Expires: 02/25/08 County of Residence: Lake

This instrument was prepared by: J. Gregory Price, President

HOLD FOR FIRST AMERICAN TITLE

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