

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, BuildersFirst Financial whose address is 531 South Main Street Suite 301 Greenville, SC 29601

By these presents does sell, assign, transfer, and pledge without recourse, the described mortgage, deed of trust or other security instrument and any modifications, bearing the date of 2/14/2002

Together with the certain note(s), the Construction Loan Agreement, and all other loan documents described therein with all interest, all liens, and any rights due or to become due thereon to:

IndyMac Bank, F.S.B. whose mailing address is 3465 E. Foothills Blvd. 2nd Floor Pasadena, CA 91107

Said Mortgage is recorded on 2/14/2002
In the State of Indiana
Original Mortgagor(s): Andrew S. Moore
AJP Specialties, Inc.

Original Mortgage Amount: \$144,000.00

Property Address: 180 W. 128th Place
Crown Point, Indiana 46307

IN WITNESS THEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Dated 2/14/2002

Barbara Ostendorff
Witness

Edward R. Blakemore, Jr.
By: Edward R. Blakemore, Jr.
President

Chaggar
Witness



STATE OF: South Carolina
COUNTY OF: Greenville

On 2/14/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared
Personally known to me to be the person(s) executed the foregoing instrument, and acknowledged that they are
Respectively of BuildersFirst Financial.

And that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officer that such execution was done as the free act and deed of

Made by its virtue of a Resolution of its Board of Directors.

April L Johnson
Notary:
My Commission Expires: 6/8/2010

Prepared By: Barbara Ostendorff
BuildersFirst Financial

Go Title Insurance Company

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LEGAL DESCRIPTION

Lot 47 in Forest View Farms-Phase One, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 91 page 14, in the Office of the Recorder of Lake County, Indiana.

