

Mtg # 2002-020565

FILED

2002 020565

2002 FEB 27 AM 10:30

RICHARD BARTER
RECORDER

LOAN NO. 80897

CHI 238605

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION, under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
METROPOLITAN BANK AND TRUST,
METROPOLITAN BANK AND TRUST

, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 19, 2002** executed by
FELIPA ORTIZ, A SINGLE WOMAN

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID# 35-50-0253-0005



**MORE COMMONLY KNOWN AS;
4509 PARK AVE
LAKE STATION, IN 46405**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION

By [Signature]

Its: [Signature]

By _____

Its: _____

Witness _____

NETCO
5201 FOUNTAIN DRIVE
SUITE C
CROWN POINT, IN 46307
#17531
1400

STATE OF

IN
Lake

}
}
} ss.

COUNTY OF

On this *19th* day of *February 2002*, before me, a Notary Public within and for said County, personally appeared

Daniel Proge

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

David Polarek

Signature of Person Taking Acknowledgment

My Commission Expires:

DAVID L. POLAREK
12/20/06
COUNTY OF RES.: LAKE

PREPARED BY: TRACEY ONOHAN



LOT 5, BLOCK 4, LLOYD'S DEEPRIVER SUBDIVISION, AS SHOWN IN PLAT BOOK 22, PAGE 71, LAKE COUNTY, INDIANA.

PARCEL NUMBER: 35-50-0253-0005

