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return to:

PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

RECORDED
INDEXED

WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 44189PE
Date: FEBRUARY 15, 2002

FOR VALUABLE CONSIDERATION, **PARAGON HOME LENDING, LLC,**

WISCONSIN , Assignor (whether one or more), hereby sells, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.,
P.O. BOX 2026, **FLINT, MICHIGAN, 48501-2026**

under the laws of

one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 15, 2002** executed by
DORA MALDANADO, AN UNMARRIED WOMAN.

as Mortgagor, to **GSF MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **LAKE** County, **IN**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
FIFTY-THREE THOUSAND NINE HUNDRED AND 00/100

DOLLARS, with interest thereon from **FEBRUARY 15, 2002**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR

PARAGON HOME LENDING, LLC

By *Julie Lamacchia*
Its: **JULIE LAMACCHIA**
DIRECTOR OF OPERATIONS

PASSIGN

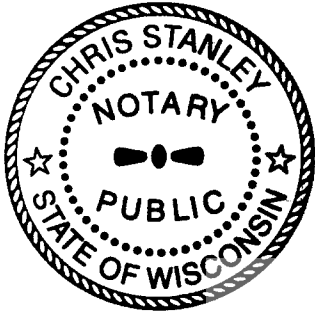
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12/00
✓ # 5953
5954

STATE OF WISCONSIN }
 }
COUNTY OF WAUKESHA } ss.

On this 15TH day of FEBRUARY, 2002, before me, a Notary Public within and for said County, personally appeared JULIE LaMACCHIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Chris Stanley
Signature of Person Taking Acknowledgment

My Commission Expires:

8-1-2004

Document is
NOT OFFICIAL!

LEGAL DESCRIPTION

LOTS 14 AND 15, IN BLOCK 4, IN V.H. MESSENGER'S SUBDIVISION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL ID #35-74-14

STOP



MIN: 100013700073485904

MERS Phone: 1-888-679-6377

PASSIGN