

2002 020375

2002 FEB 19 9:08

STACY EDEKEF

Loan No.: 306136925

Prepared by: \_\_\_\_\_  
3451 Hammond Avenue  
Waterloo, IA 50702  
(319) 236-5400

WHEN RECORDED RETURN TO:

MICHAEL D WILLIAMS  
1928 ASH ST  
GRIFFITH, IN 46319

CERTIFICATE OF SATISFACTION

STATE OF INDIANA )  
COUNTY OF LAKE )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:

**1928 ASH ST, GRIFFITH**

from the lien of a certain mortgage made and executed by MICHAEL D WILLIAMS, to BANK OF HIGHLAND, on September 22, 1992, and recorded in Document No. 92061011, Book ---, Page ---, Certificate ---, in the Land Records of LAKE County, State of INDIANA, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this February 19, 2002.

CORPORATE SEAL

GMAC Mortgage Corporation



By: \_\_\_\_\_  
Jody Henson, Assistant Vice President

STATE OF IOWA  
County of Black Hawk

On February 19, 2002, before me, R. Weber, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

\_\_\_\_\_  
Notary's Signature  
R. Weber  
2002-02-18

12/10/2004

R WEBER  
NOTARIAL SEAL - STATE OF IOWA  
#713988  
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

10-  
M.H.  
685682