

2002 020318

2002 FEB 27 08:55

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 348147

Date: FEBRUARY 21, 2002

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS
WESTAMERICA MORTGAGE COMPANY,
WESTAMERICA MORTGAGE COMPANY

under the laws of

, Assignor (whether one or more), hereby sells, assigns and transfers to

one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 21, 2002**
HAROLD DOVICH, A SINGLE MAN

, Assignee (whether
executed by

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**, together with all right and
interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its
successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
NINETY THOUSAND EIGHTY-ONE AND 00/100
DOLLARS, with interest thereon from **FEBRUARY 21, 2002**,
and that Assignor has good right to sell, assign and transfer the same.

*as Document No. 2002-020319



ASSIGNOR
BANCGROUP MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

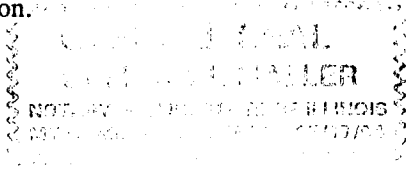
By Daniel J. Rogers
Its: **PRESIDENT**
Daniel J. Rogers

By _____
Its: _____

14.00
Ar
TA

STATE OF ILLINOIS }
COUNTY OF Cook } ss.

On this 21st day of February, 2002, before me, a Notary Public, within and for said County, personally appeared DANIEL J ROGERS, known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Danah R. Hadden
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04



LEGAL DESCRIPTION

Lot 15 in Block 2 in A.A. Lewis and Co's. Orchard Addition to Hammond, as per plat thereof, recorded in Plat Book 23 page 59, in the Office of the Recorder of Lake County, Indiana.

