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Plat Book 121549
~~Plat 2000~~
76121

2002 020179

2002 FEB 26 AM 11:39

THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 ____.

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that JOHN BUNCICH as Sheriff of Lake County, State of Indiana, conveys to The Chase Manhattan Bank successor by merger to Chase Bank of Texas f/k/a Texas Commerce Bank, National Association, as Custodian, in consideration of the sum of Twenty-Two Thousand Nine Hundred Fifty and 00/100 Dollars (\$22,950.00), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 25th day of September, 2000, in Cause No. 45D03-9904-CP-01152, wherein The Chase Manhattan Bank successor by merger to Chase Bank of Texas f/k/a Texas Commerce Bank, National Association, as Custodian was Plaintiff, and Lucinda Brooks was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

The South .33 Feet of Lot 40, all of Lot 39 and Lot 38, except the South .36 feet thereof, in Block 4, in New Kensington Addition to Gary, as per plat thereof recorded in Plat Book 9, Page 18, in the Office of the Recorder of Lake County, Indiana.

and commonly known as 1037 Hobart Street, Gary, Indiana.

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1ST day of FEB., 2002.

SHERIFF OF LAKE COUNTY, INDIANA

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

FEB 25 2002 001504

PETER BEINER
LAKE COUNTY AUDITOR

16-02
AK
0039782

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

On the 1ST day of FEBRUARY, 2002, personally appeared JOHN BUNCICH in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

APRIL 5, 2007

Mary Ann Torres
Notary Public

My County of Residence:

LAKE

MARY ANN TORRES

Printed Name

Send Tax Statements to: The Chase Manhattan Bank c/o Meritech Mortgage Services, Inc., P.O. Box 121549, Fort Worth, TX 76121-1549.

This instrument prepared by Grace M. Baumgartner (22270-49), LEEUW & DOYLE, P.C., First Indiana Plaza, Suite 2000, 135 North Pennsylvania St., Indianapolis, IN 46204-2456 (317) 264-5000.

