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SHERIFF'S DEED

RECORDER  
OFFICE

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bank One f/k/a NBD Bank, N.A., in consideration of the sum of \$56,500.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on October 25, 2001, in Cause No. 45C01-0106-CP-00702, wherein Washington Mutual Home Loans, Inc. Successor in Interest by Merger to Fleet Mortgage Corp. was Plaintiff, and Harold A. Smith et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots 25 and 26 in Parrish Avenue Addition to Hammond, as per plat thereof, recorded May 10, 1938 in Plat Book 23, page 70, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 7209 Delaware Ave.  
Hammond, IN 46323

Tax ID Number: 26-35-0236-0025

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1st day of February, 2002.

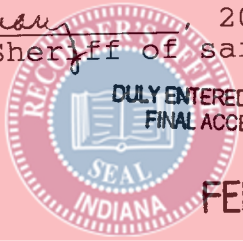
STATE OF INDIANA  
COUNTY OF LAKE

SS:

SHERIFF OF LAKE COUNTY

John Buncich  
John Buncich

On the 1st day of February, 2002, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the



DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

FEB 25 2002

001523

PETER BENJAMIN  
LAKE COUNTY AUDITOR

16-  
n.H  
136977

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Mary Ann Jones  
NOTARY PUBLIC

My County of Residence: Salp  
My Commission Expires: April 5, 2007

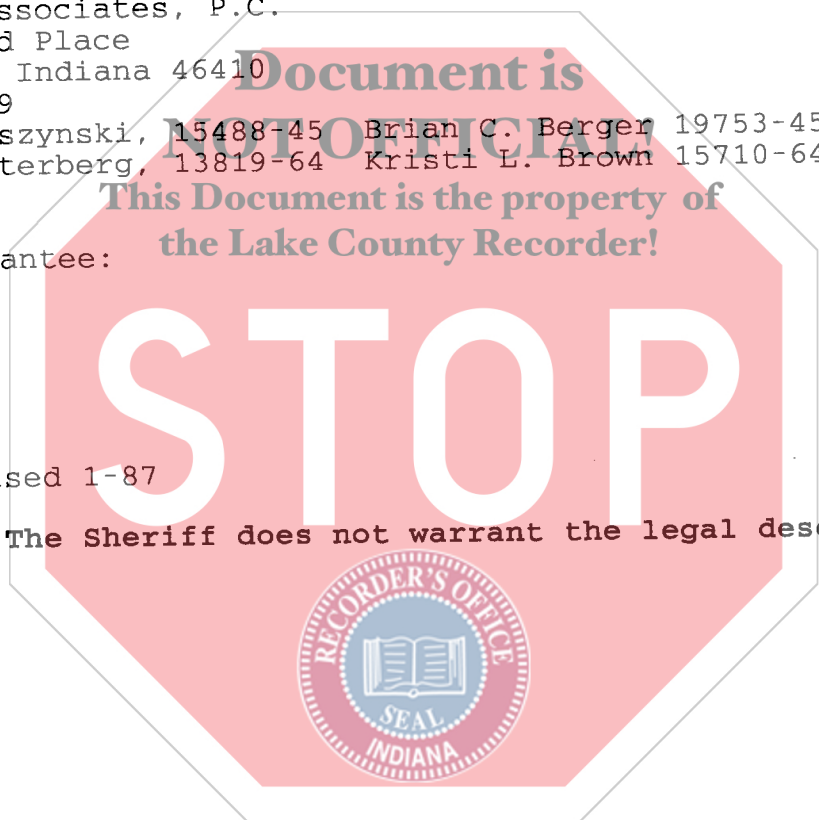
SHERIFF'S FILE NO.

Prepared By:  
Unterberg & Associates, P.C.  
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99-14171

**Document is  
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Address of Grantee:



CIVIL 17 Revised 1-87

\* The Sheriff does not warrant the legal description.