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2002 FEB 06 AM 8:30

RECORDED
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SATISFACTION OF MORTGAGE

Paid Accounts Department #:1165240 "Filipovski" Lender ID:310/0 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that ADVANTA MORTGAGE CORP., USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain Mortgage to secure the amount of \$47,700.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: YOSELINA FILIPOVSKI A MARRIED WOMAN AND BRANKO FILIPOVSKI, HER HUSBAND

Original Mortgagee: INVESTAID CORPORATION

Date Executed: 12/15/1993

Date Recorded: 01/04/1994 as Instrument No. 94-000951 Book N/A, Page N/A,

In the offices of the County Recorder of LAKE County in the State of INDIANA

-Assigned by INDUSTRY MORTGAGE COMPANY, L.P. A DELAWARE LIMITED PARTNERSHIP TO ADVANTA MORTGAGE CORP., USA Document To Be Recorded Concurrently Herewith

Property Address: 1204 Hwy 330, Griffith, IN, 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Advanta Mortgage Corp., USA By: Chase
Manhattan Mortgage Corporation,
attorney-in-fact Rec on 5/11/01 #2001
035509

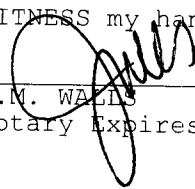
On January 28, 2002

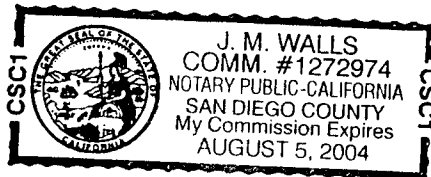
By: 
TELMA RUIZ, ASSISTANT SECRETARY

STATE OF California
COUNTY OF San Diego

On January 28, 2002, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


J.M. WALLS
Notary Expires: 08/05/2004 #1272974



Prepared By: J.M. Walls, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099
(This area for notarial seal)
JSM-20020128-0029 INLAKE LAKE IN BAT: 18675/1165240 KXINSOM1

When Recorded Return To: Yoselina Filipovski, 1204 E HIGHWAY 330, Griffith, IN, 46319-3431



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J.M. Walls
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