

PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
LAURA A SAMUEL
811 W. EVERGREEN AVE. #304
CHICAGO, IL 60622

2002 FEB 22 AM 11:29
MERRILLVILLE, IN 46410
RECORDED

Stewart Title Services
2002
Northwest Indiana
8695 Broadway
Merrillville, IN 46410

LOAN NO. 621392706

024500725M

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

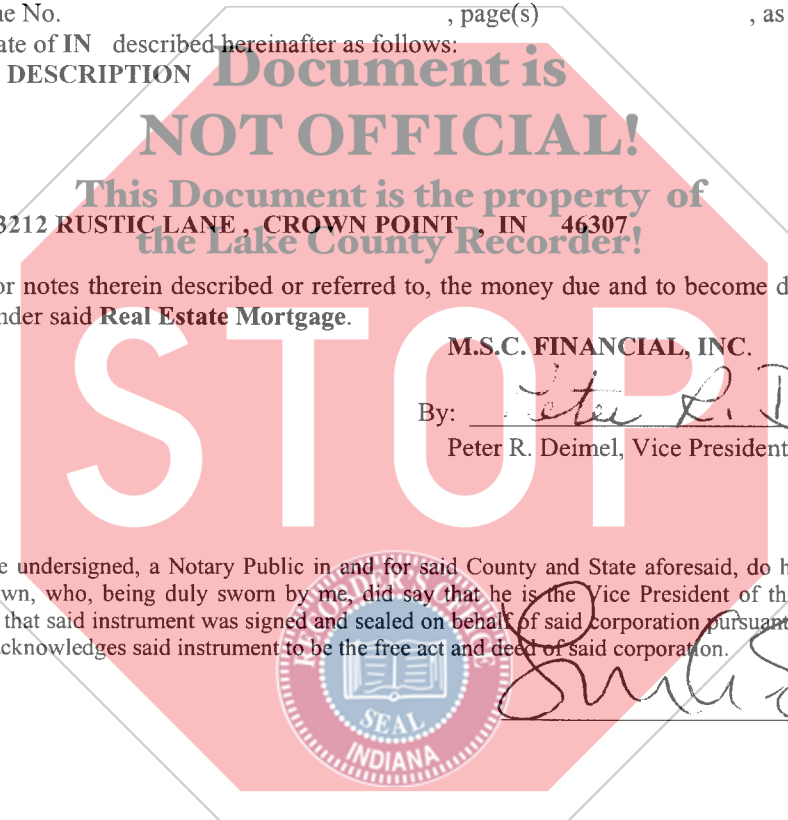
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

TIMOTHY L. ANTHONY & SANDRA M. ANTHONY, HUSBAND & WIFE

and dated 02/14/2002, to **M.S.C. FINANCIAL, INC.** a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

LAKE County Records, State of IN described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION



TU: 11
PIN NO.: 10-0053-0106

ALSO KNOWN AS: 3212 RUSTIC LANE, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said **Real Estate Mortgage**.

M.S.C. FINANCIAL, INC.

By: Peter R. Deimel
Peter R. Deimel, Vice President

**STATE OF ILLINOIS
COUNTY OF COOK**

On 02/14/2002 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
NOTARY PUBLIC

(Affix seal here)
**OFFICIAL SEAL
LAURA A SAMUEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/18/02**

MHG # 2002-019336

12-
n.f
V1263

CASE NO. 024500225

EXHIBIT A - LEGAL DESCRIPTION

Lot 1305, Unit No. 8, Lakes of the Four Seasons, as shown in Plat Book 38, page 88, in the Office of the Recorder of Lake County, Indiana.

