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2002 019332

Hold  
2002 FEB 22 AM 11:28  
Stewart Title Services  
of Northwest Indiana  
8695 Broadway  
Merrillville, IN 46410

024500283M

### Corporation Assignment of Real Estate Mortgage

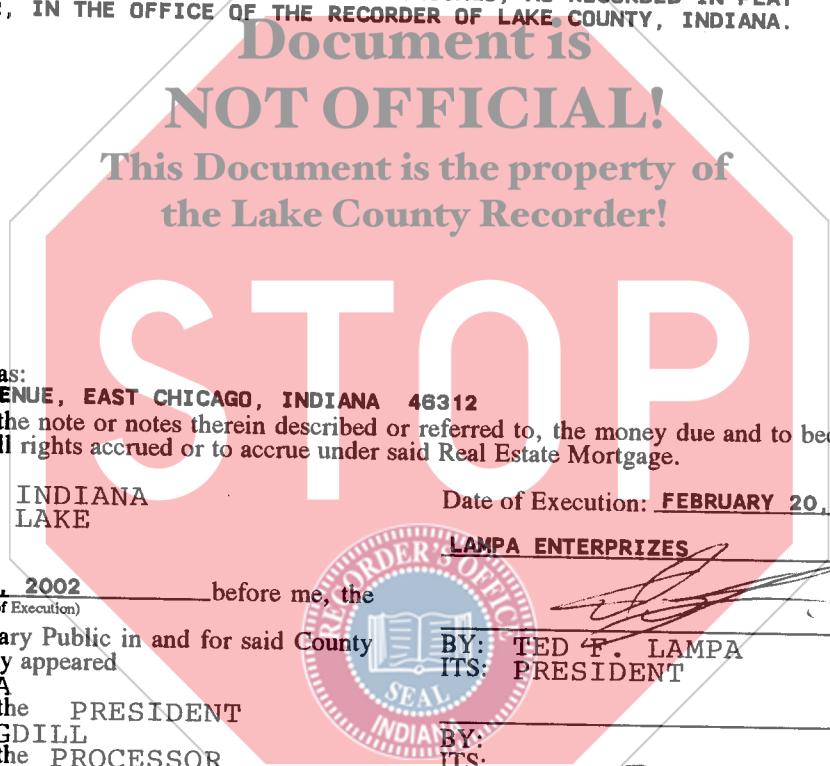
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
FEBRUARY 15, 2002 executed by  
LEON F. SMITH, JR., UNMARRIED

to  
**LAMPA ENTERPRIZES**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **9219 INDIANAPOLIS BOULEVARD**  
**HIGHLAND, INDIANA 46322**

and recorded in **LAKE** County Records.  
State of **INDIANA** described hereinafter as follows:  
**LOT 51, BLOCK 17, CALUMET ADDITION TO EAST CHICAGO, AS RECORDED IN PLAT**  
**BOOK 8, PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Mtg # 2002-019331



30-0209-0051

Commonly known as:  
**4802 PARRISH AVENUE, EAST CHICAGO, INDIANA 46312**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **INDIANA** Date of Execution: **FEBRUARY 20, 2002**  
COUNTY OF **LAKE**  
**LAMPA ENTERPRIZES**

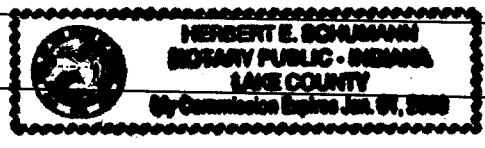
On **FEBRUARY 20, 2002** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared  
**TED F. LAMPA**  
known to me to be the **PRESIDENT**  
and **PATTY COGDILL**  
known to me to be the **PROCESSOR**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY: **TED F. LAMPA**  
ITS: **PRESIDENT**

BY:  
ITS:  
WITNESS: **PATTY COGDILL**

Notary Public **HERBERT E. SCHUMANN** LAKE County,  
**HERBERT E. SCHUMANN**  
My Commission Expires **1-1-08**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
LOAN NUMBER: 998390000

PREPARED BY:  
**LAMPA ENTERPRIZES**  
**9219 INDIANAPOLIS BOULEVARD**  
**HIGHLAND, INDIANA 46322**

AND WHEN RECORDED MAIL TO:  
**FLAGSTAR BANK, FSB**  
**FINAL DOCS, MAIL STOP W-530-3**  
**5151 CORPORATE DRIVE**  
**TROY, MICHIGAN 48098-2639**

10-  
N.H.  
11263  
Rev. 04/07/97 DPS 118