

2002 019283

2002 FEB 22 AM 11:18

LAKE COUNTY RECORDER

Loan #: 0071690656
MERS#: N/A

Recon #: 289366

Invoice #: FREF012902
MERS PH#: N/A

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby RELEASE(S) the Mortgage executed by WILLIAM D.E. KRONCKE, JR. AND KAREN A. KRONCKE, HUSBAND AND WIFE to MIDWEST NATIONAL MORTGAGE CORPORATION, dated March 5, 1993 and recorded on March 11, 1993 as Instrument No. 93015910, Book/Drawer, Page/Card, and Rerecorded on as Instrument No. N/A, Book N/A, Page N/A, in the Recorder's Office of LAKE County, Indiana, (the "Mortgage"). The undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.

Tax I.D. #: NOT REQUIRED

Dated: January 29, 2002

Witness: D. Morton
DIXIE MORTON

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

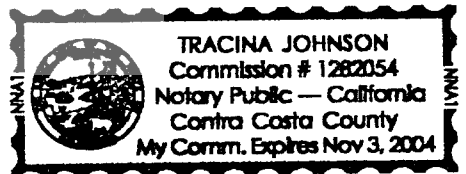
By J. Williamson
J. WILLIAMSON, VICE PRESIDENT

STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On January 29, 2002, before me, TRACINA JOHNSON, personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature Tracina Johnson
TRACINA JOHNSON



WHEN RECORDED MAIL TO:
SAND RIDGE BANK
DIANE GORDON
PO BOX 598
SCHERERVILLE, IN 46375

REQUESTED BY:

This instrument was prepared by T. Williams
T. Williams

#5137
Bankers Title

OK #265001
10/02