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RECORDED
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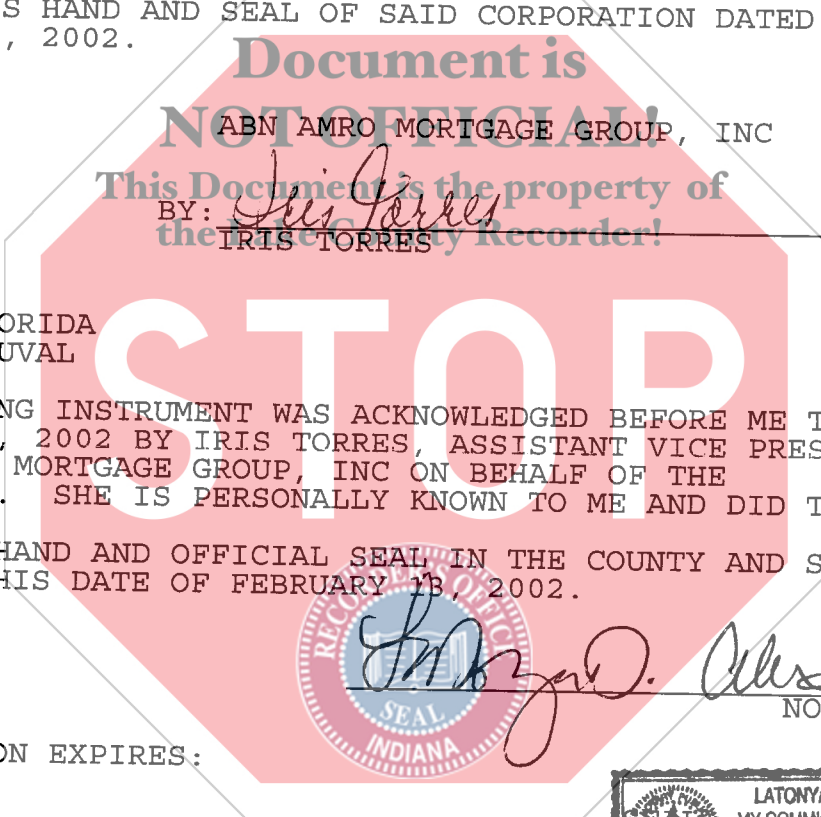
RECORDER
CLERK

AMIC LOAN NO.: 0001201981

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
LUIS A. DEL RISCO
TO SAMUEL C. ENNIS & COMPANY, INC.
\$ 55,419, DATED THIS DAY OF AUGUST 2, 1996, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
96052817 RECORD NUMBER, PAGE, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
FEBRUARY 13, 2002.



ABN AMRO MORTGAGE GROUP, INC

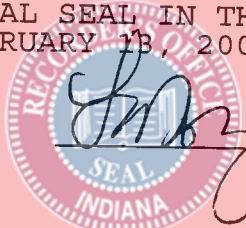
BY: Iris Torres
IRIS TORRES

A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

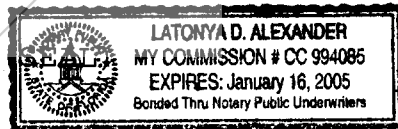
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
FEBRUARY 13, 2002 BY IRIS TORRES, ASSISTANT VICE PRESIDENT
OF ABN AMRO MORTGAGE GROUP, INC ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF FEBRUARY 13, 2002.



Latonya D. Alexander
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:
Shala Murphy
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM481

06022899

HOLD FOR FIRST LEND TITLE

10.00
AK
FA