LOUISE CURRY TARY PUBLIC – ARIZO MARICOPA COUNTY

My Comm. Expires Aug. 1, 2005

(Space above this line for recording purposes)

RELEASE OF MORTGAGE RECORDER

This is to certify that, for value received, the instrument identified as: MORTGAGE granted by SHARP SCHOOL SERVICES, INC., (the "Mortgagor") to GAINER BANK, NATIONAL ASSOCIATION, NKA BANK ONE, NA (the "Bank"), dated APRIL 17,1989 and recorded on APRIL 21,1989, in Book 032974, Page in the Office of the Recorder of LAKE County, Indiana, as it may have been amended, partially released, or otherwise modified from time to time (collectively, the "Mortgage"); is hereby fully released and satisfied.

IN WITNESS WHEREOF, the Mortgagee, by its duly authorized officer, has executed the Release of Mortgage on 18 January, 2002.

BANK ONE,NA

Michael D. Anson

Pro Manager, National Collateral Services NOT OFFICIAL!

STATE OF ARIZONA,

COUNTY OF MARICOPA SS:

This Document is the property of the Lake County Recorder!

Document is

Before me, a Notary Public in and for said County and State, personally appeared Michael D. Anson, an authorized officer of Bank One, NA (the "Mortgagee"), who acknowledged the execution of the foregoing Release of Mortgage for and on behalf of the Mortgagee.

WITNESS my hand and Notarial Seal on 18 January, 2002.

LOUISE CURRY, Notary Public

My Commission Expires: Resident of Maricopa County, Arizona

This instrument prepared by: <u>TIM NICKELS</u>

Return To:

Bank One - Business Loan Servicing P.O. Box 4190

Mesa, AZ 85211-4190

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