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RECORDER

State of Indiana

FHA Case No. 151-497991

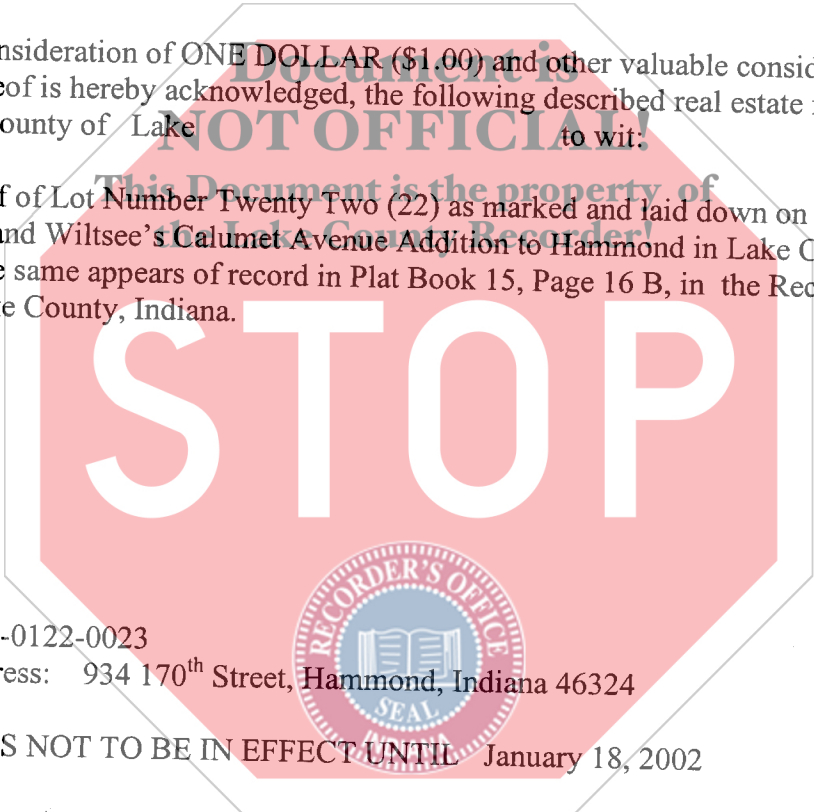
### SPECIAL WARRANTY DEED

**THIS INDENTURE WITNESSETH:** Mel Martinez, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

NESIME D. ACUNAL

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

The East Half of Lot Number Twenty Two (22) as marked and laid down on the recorded plat of Mott and Wiltsee's Calumet Avenue Addition to Hammond in Lake County, Indiana as the same appears of record in Plat Book 15, Page 16 B, in the Recorder's Office of Lake County, Indiana.



Tax # 26-35-0122-0023

Property Address: 934 170<sup>th</sup> Street, Hammond, Indiana 46324

THIS DEED IS NOT TO BE IN EFFECT UNTIL January 18, 2002

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

Return TO:

Contract Processing & Title Agency, Inc.  
6353 Presidential Gateway #210  
Columbus, Ohio 43231

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

FEB 19 2002

PETER BENJAMIN  
LAKE COUNTY AUDITOR



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N. 71

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IN WITNESS WHEREOF THE undersigned on this 15<sup>th</sup> day of Jan 2002  
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of  
Housing and Urban Development under authority and by virtue of the Federal Register,  
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

By: Jan Prusinowski (Seal)  
Jan Prusinowski

Attorney-In-Fact  
POA Instrument No. 2001-053631

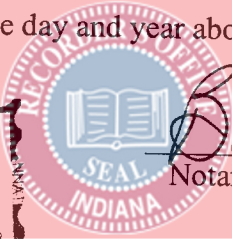
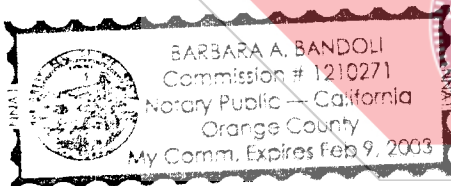
State of California  
County of Orange

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for the State and County, on 1/15/02  
Personally appeared JAN PRUSINOWSKI, who personally well know  
to me to be the duly appointed Attorney-In-Fact and the person who executed the  
foregoing instrument bearing the date of 1/15/02 by virtue of the  
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as  
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-  
Fact, for and on behalf of Mel Martinez, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.



Barbara A. Bandoli  
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,  
Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

SAME

Send Subsequent Tax Bills to:

934 170th Street

Hammond, IN 46324