

2002 018749

2002 FEB 21 AM 11:02

RECORDER'S OFFICE  
RECORDER

WHEN RECORDED MAIL TO:

GREENPOINT MORTGAGE COMPANY  
1100 LARKSPUR LANDING CIRCLE #101  
LARKSPUR, CA 94939

LOAN # 10001380104204565

**CORPORATION ASSIGNMENT OF DEED OF TRUST**



*187*  
*2007902*

RETURN TO  
NATIONAL HOME LOAN CORPORATION  
116 N. FEDERAL HIGHWAY  
DEERFIELD BEACH, FL 33441

## ASSIGNMENT OF MORTGAGE

1000138  
Loan ID # 0104204565 2

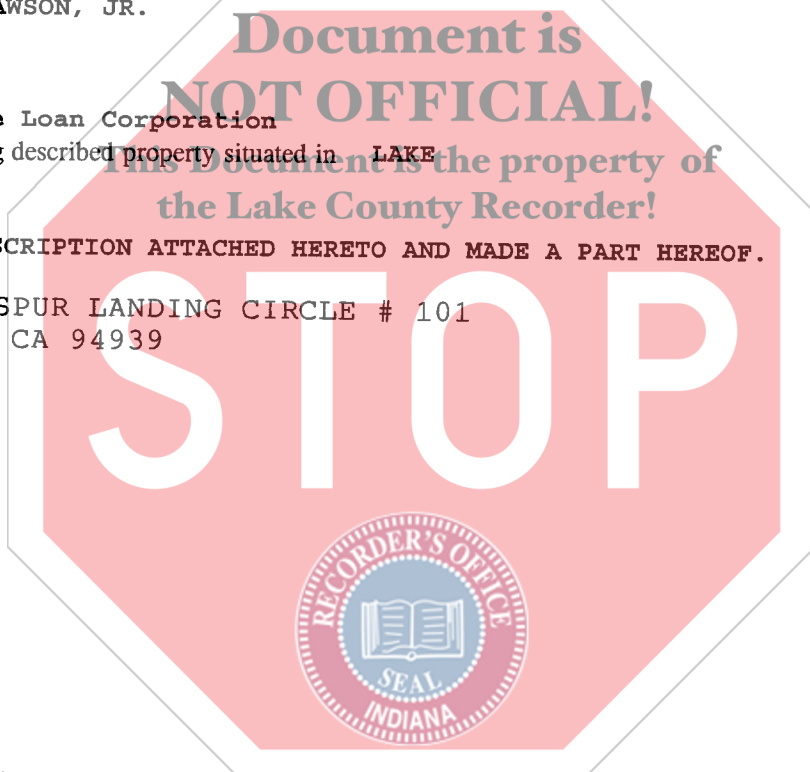
FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 116 N. Federal Highway, Deerfield Beach, FL 33441 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., a corporation organized and existing under the laws of Delaware, solely as nominee for Greenpoint Mortgage Funding, Inc.\* (herein "Assignee"), whose address is P.O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, all its right, title and interest in and to a certain Mortgage, dated August 31st, 2001, made and executed by RICHARD J. DAWSON, JR.

National Home Loan Corporation

upon the following described property situated in LAKE State of Indiana:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

\*1100 LARKSPUR LANDING CIRCLE # 101  
LARKSPUR, CA 94939



such Mortgage having been given to secure payment of \$ 54,000.00

Recording # 2001 073304  
Book, Volume, or Liber No.

(Original Principal Amount)

, at Page

Records of

LAKE

together with all rights accrued or to accrue under such Mortgage.

which Mortgage is of record in

Recorded on 09/12/2001  
(or as No. ) of the

County, State of Indiana,

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 31st, 2001

Beverly Barr  
Witness

National Home Loan Corporation

[Signature]

By: PATRICK C. SHANAHAN  
Its: PRESIDENT

\_\_\_\_\_  
Witness

(Seal)

ATTESTED

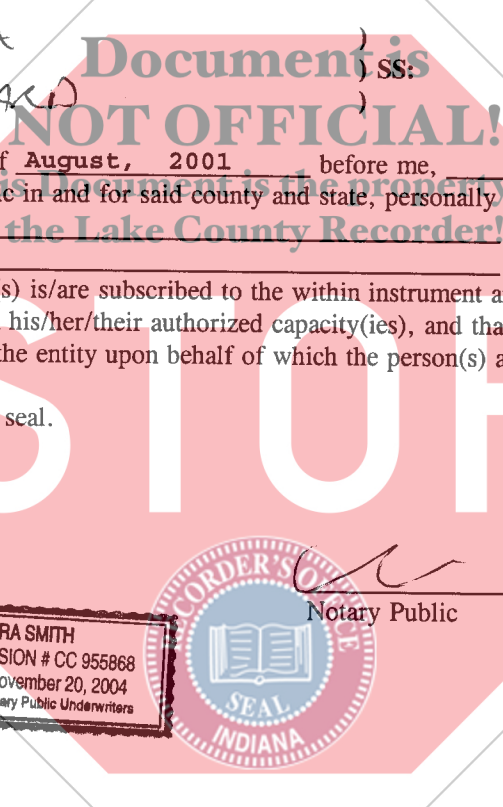
\_\_\_\_\_  
By:  
Its:

State of

FLORIDA

County of

BROWARD



On this 31st day of August, 2001 before me,

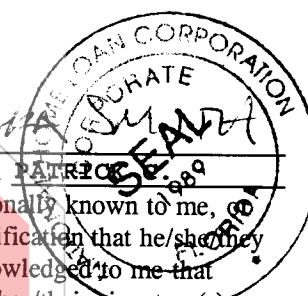
LAURA SMITH  
a Notary Public in and for said county and state, personally appeared PATRICK C. SHANAHAN, PRESIDENT

personally known to me, as identification that he/she/they is/are the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My commission expires:

(Seal)



[Signature]  
Notary Public



06018552

LEGAL DESCRIPTION

Lot 16 in Block 15 in J. Wm. Eschenburg's State Line Addition to Hammond, as per plat thereof, recorded in Plat Book 2, page 2, in the Office of the Recorder of Lake County, Indiana.



ILLEGIBLE NOTARY SEAL DECLARATION

GOVERNMENT CODE 27361.7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary Laura Smith

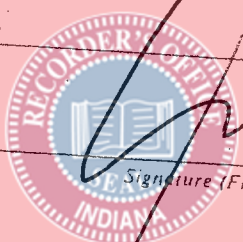
Date Commission Expires 11/20/2004

Notary Identification Number CC 955868  
(For Notaries commissioned after 1-1-1992)

Manufacturer/Vendor Identification Number \_\_\_\_\_  
(For Notaries commissioned after 1-1-1992)

Place of Execution of this Declaration Florida

Date 08/31/2001

  
Signature (Firm name if any)

