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HAMMOND QUARTER
RECORDER

x62-19159 LD

SATISFACTION OF MORTGAGE

SAND RIDGE BANK/CRC

This Certifies, That a certain Mortgage executed by **Edward J. Halper, III**, to **LAKE FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND**, on the 2nd day of October, 1995, calling for \$76,000.00 and recorded as Document # 95059571, in the Office of the Recorder of **Lake County, State of Indiana**, has been fully paid and satisfied, and the same is hereby released.

IN WITNESS WHEREOF, The said Lake Federal Savings and Loan Association of Hammond has caused this instrument to be signed this 14th day of February, 2002.

LAKE FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Stephen P. Davenport

Stephen P. Davenport, Vice-President

NOT OFFICIAL!

STATE OF INDIANA, Lake County, ss:

**Document is the property of
the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County, this 14th day of February, 2002, personally appeared Stephen P. Davenport, personally known to me to be the Vice-President of Lake Federal Savings and Loan Association of Hammond who acknowledged the execution of the annexed Satisfaction of Mortgage..

Witness my Hand and Official Seal

Robin R. Griffin

Robin R. Griffin, Notary Public

My Commission Expires: 6-03-2007, Resident of Lake County

This Instrument Prepared By: Stephen P. Davenport, Vice-President

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