



REPORT OF APPRAISEMENT (302)
State Form 19883 (R/11-95)

Page 4 of 4 pages

2002 018155

2002 FEB 20 PM 2:15

Name of Landowner <i>IND RES CO, INC.</i>	Section <i>33</i>	Township <i>37 NORTH</i>	Range <i>9 WEST</i>
I, _____, County Assessor of _____ County, Indiana, acknowledge that this land (described in this application) is entering the tax roll as Classified Wildlife Habitat or Classified Riparian Land at an assessed value of one dollar per acre.			
Signature of County Assessor <i>Paul J. Hanes</i>		Date signed (month, day, year) <i>2-19-02</i>	



REPORT OF DIRECTOR (304)
State Form 19883 (R/11-95)

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This is to certify that I have, or my deputy <i>Bob Porch</i> , has examined the wildlife habitat or riparian area and believe that the vegetation now complies with the provisions of the law. Furthermore, I believe the landowner will faithfully carry out the provisions of the law.	
Signature of Director or Deputy <i>William Bean</i>	Date signed (month, day, year) <i>2/20/02</i>
Send application to: Division of Fish & Wildlife 1124 N. Mexico Rd. Peru, IN 46970	



WCS

303



REPORT OF SURVEYOR (Continued)
State Form 19883 (R/11-95)

Page 3 of 4 pages

SEE ATTACHMENT

Being a registered land surveyor in the State of Indiana, I do hereby certify that the annexed is a true plat and that the description of land mentioned in this application to the Director of the Division of Fish and Wildlife, State of Indiana, to be classified as wildlife habitat/riparian land under the provision of the Act approved March 23, 1979, as determined from an (check one box)
 actual survey or aerial photograph of said premises by me at the request of said owner.

Name of Land Surveyor (printed) HYLTON E. DONALDSON		Name of Landowner (s)	
Street Address of Land Surveyor 4527 COLUMBIA		Signature of Land Surveyor Hylton E. Donaldson 2/19/2002	
City, State and ZIP Code HAMMOND, INDIANA 46327		Telephone Number of Land Surveyor 219-933-1954	

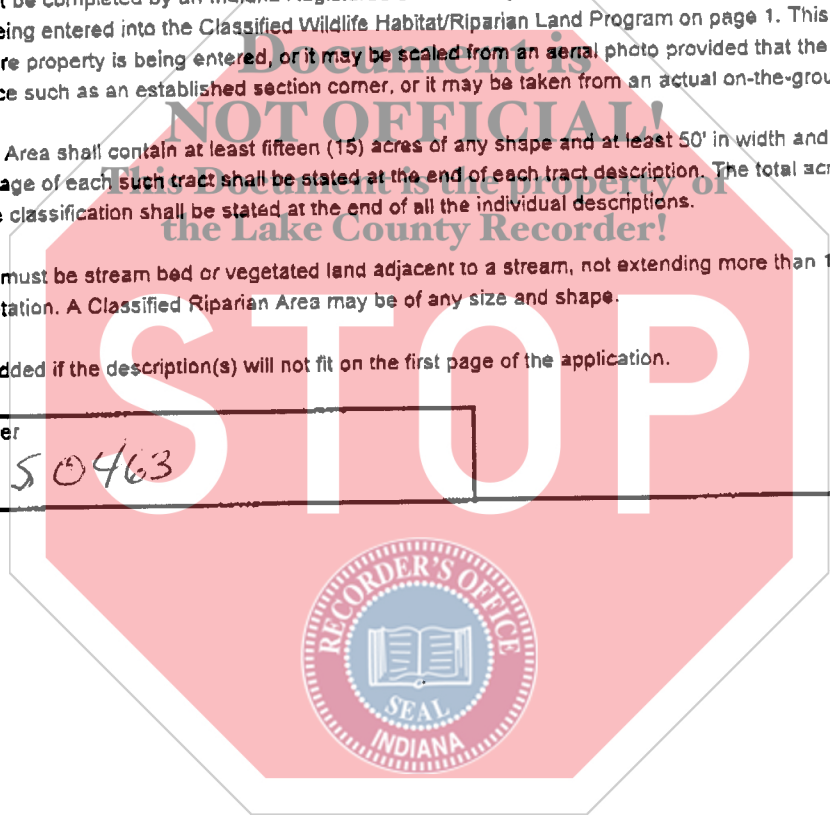
The Surveyor's Report must be completed by an Indiana Registered Land Surveyor. The Surveyor puts a metes and bounds description of the tract(s) being entered into the Classified Wildlife Habitat/Riparian Land Program on page 1. This description may come from a deed if an entire property is being entered, or it may be scaled from an aerial photo provided that the description is tied to a known point of reference such as an established section corner, or it may be taken from an actual on-the-ground survey.

A Classified Wildlife Habitat Area shall contain at least fifteen (15) acres of any shape and at least 50' in width and may be bisected by a Classified Forest. The acreage of each such tract shall be stated at the end of each tract description. The total acreage of all tracts being submitted as a single classification shall be stated at the end of all the individual descriptions.

A Classified Riparian Area must be stream bed or vegetated land adjacent to a stream, not extending more than 100' landward from the line of nonaquatic vegetation. A Classified Riparian Area may be of any size and shape.

Additional pages may be added if the description(s) will not fit on the first page of the application.

Surveyor's Registration Number
50463



303



REPORT OF SURVEYOR
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SURVEYOR'S PLAT

Note: the surveyor shall plat the wildlife/riparian area and put required data on this page.

SEE ATTACHMENT IDENTIFIED
AS UNIT 2



Acreage

Scale

County

Name of Applicant



APPLICATION FOR CLASSIFICATION
State Form 19883 (R/11-95)

APPLICATION FOR THE CLASSIFICATION OF LAND AS WILDLIFE HABITAT OR RIPARIAN LAND

I, ROBERT L. WILLIAMSON do make application to have classified as WILDLIFE HABITAT/RIPARIAN LAND, subject to the provision of an act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new chapter concerning property taxation of wildlife habitats", the following described land.

Name of landowner (printed or typed)	Signature of Landowner(s)
INDRESCO, INC	<i>Robert L. Williamson</i>

Address of Landowner(s) (Street and number, city state and ZIP code)	Telephone Number
5501 KENNEDY AVE. HAMMOND, IN 46323	219-844-7830

LEGAL DESCRIPTION OF LAND TO BE CLASSIFIED (NARRATIVE)

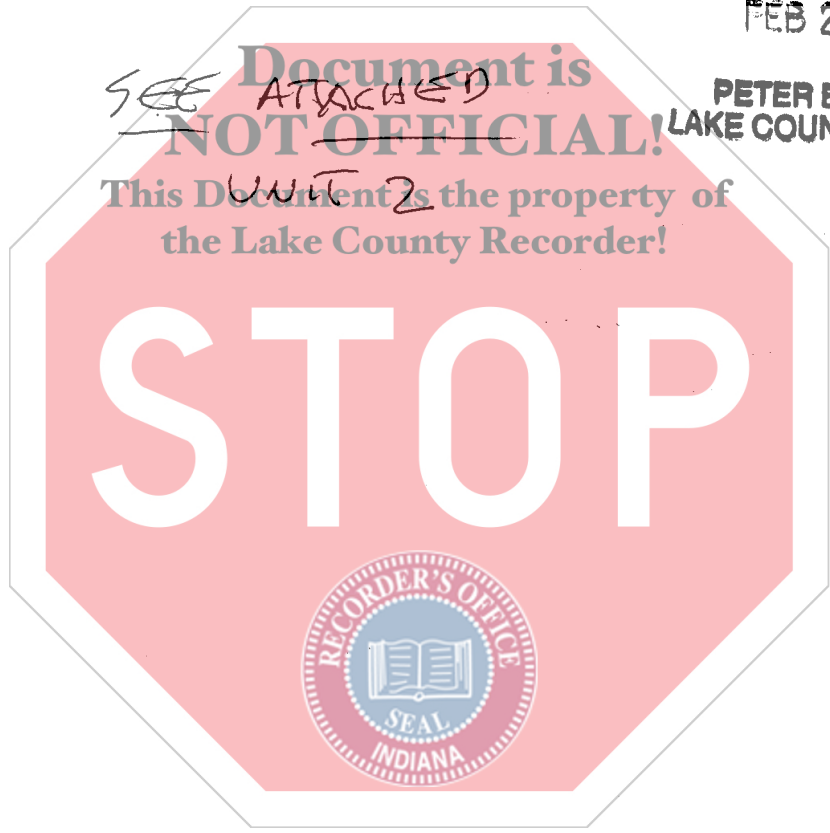
FILED

FEB 20 2002

PETER BENJAMIN
LAKE COUNTY AUDITOR

SEE ATTACHED
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UNIT 2
This Document is the property of the Lake County Recorder!



001222

COUNTY: LAKE
SECTION: 33
TOWNSHIP: 37 NORTH
RANGE: 9 WEST

PLAT OF SURVEY

Description of property:

Unit 1

A parcel of land in the Southeast Quarter of Section 33, Township 37 North, Range 9 West of the Second Principal Meridian, in the City of Hammond, Lake County, Indiana, being a part of "Parcel 1" as described in a special warranty deed dated July 31, 1992, from Dresser Industries, Inc., to Indresco, Inc., recorded August 31, 1992, as Document No. 92056404 in the Office of the Recorder of Lake County, Indiana, said Parcel being more particularly described as follows:

Beginning on the West line of said Southeast Quarter Section at a point which is 534.38 feet North of the South Quarter corner of said Section 33; thence South 88°55'00" East a distance of 862.76 feet to a point; thence South 86°03'15" East a distance of 200.25 feet to a point; thence South 88°55'00" East a distance of 587.72 feet to a point which is 1650 feet due East of the West line of said Quarter Section and 100 feet North of (measured at right angle to) the North line of the Indiana East - West Toll Road; thence North 00°00'00" West along a line parallel with the West line of said Quarter Section a distance of 408.76 feet to a point which is 1540.56 feet, more or less, South of the South bank of the Grand Calumet River; thence North 90°00'00" West at right angles to the West line of said Quarter Section a distance of 246.00 feet to a point; thence North 00°00'00" West and parallel with said West Line a distance of 630.00 feet to a point; thence North 72°49'27" West a distance of 575.67 feet to a point; thence North 00°00'00" West and parallel with said West Line a distance of 90 feet to a point; thence South 90°00'00" West at right angles to said West Line a distance of 455.00 feet to a point; thence South 00°00'00" West and parallel with said West Line a distance of 185.00 feet to a point; thence South 90°00'00" West at right angles to the said West Line a distance of 150.00 feet to a point; thence South 00°00'00" West and parallel to said West Line a distance of 150.00 feet to a point; thence South 90°00'00" West at right angles to said West Line a distance of 199.00 feet to a point; thence North 00°00'00" West and parallel with said West Line a distance of 77.84 feet, more or less, to a point on the South bank of the Grand Calumet River; thence South 32°40'00" West along said South bank a distance of 92.63 feet to a point in the West Line of said Southeast Quarter Section; thence South 00°00'00" West along said West line a distance of 922.42 feet to the Point of Beginning and containing 38.573 acres, more or less, subject to the rights of the public in and to that part thereof taken and used for Kennedy Avenue.

Unit 2

A parcel of land in the Southeast Quarter of Section 33, Township 37 North, Range 9 West of the Second Principal Meridian, in the city of Hammond, Lake County, Indiana, being a part of "Parcel 1" as described in a special warranty deed dated July 31, 1992, from Dresser Industries, Inc., to Indresco, Inc. recorded August 31, 1992, as document No. 92056404 in the Office of the Recorder of Lake County, Indiana, said parcel being more particularly described as follows:

Commencing at a point on the West Line of said Southeast Quarter Section which is 1456.80 feet North of the South Quarter corner of said Section 33, said point being on the South bank of the Grand Calumet River; thence North 32°40'00" East along said South bank a distance of 92.63 feet to the Point of Beginning of the tract herein described; thence continuing along the South bank of said river the following five (5) courses to a point: (1) North 32°40'00" East 445.08 feet; (2) North 25°37'00" East 462.00 feet; (3) North 47°43'00" East 248.91 feet; (4) North 77°30'00" East 454.19 feet; (5) South 74°20'00" East 553.00 feet; thence South along a line parallel with the west line of said Quarter Section a distance of 1540.56, more or less, to a point; thence North 90°00'00" West at right angles to the West Line of said Quarter Section a distance of 246.00 feet to a point; thence North 00°00'00" West Parallel with said West Line a distance of 630.00 to a point; thence North 72°49'27" West a distance of 575.67 feet to a point; thence North 00°00'00" West parallel with said West Line a distance of 90.00 feet to a point; thence South 90°00'00" West at right angles to said West Line a distance of 455.00 feet to a point; thence South 00°00'00" West and parallel with said west line a distance of 185.00 feet to a point; thence South 90°00'00" West at right angles to said West Line a distance of 150.00 feet to a point; thence South 00°00'00" West and parallel with said West Line a distance of 150.00 feet to a point; thence South 90°00'00" West at right angles to the said West Line a distance of 199.00 feet to a point; thence North 00°00'00" West and parallel with said West Line a distance of 77.84 feet to the Point of Beginning and containing 29.631 acres, more or less.



Garcia LE & Associates, L.L.C.
Consulting Engineers

4527 Columbia Avenue, Hammond, IN 46327 219.933.1954

5501 KENNEDY AVE.
HAMMOND, IN

DRAWN BY: JLS	FIELD BOOK	SHEET
CHECKED BY: JMY	. / -	2 OF 2