

Chicago Title Insurance Company

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STATE OF INDIANA  
LAKE COUNTY  
FILED FEB 19 2002

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MURRAY DEWATER  
RECORDER

# ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK & TRUST

organized and existing under the laws of THE UNITED STATES, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto WASHINGTON MUTUAL BANK, FA.

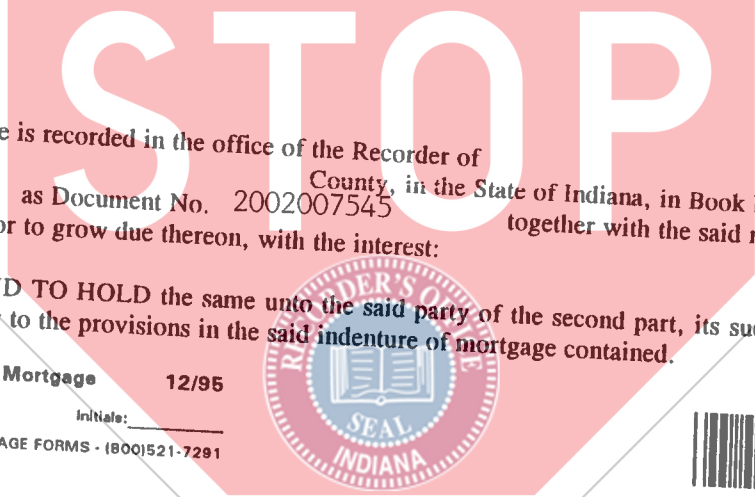
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061, party of the second part, its organized and existing under the laws of State of Ohio successors and assigns, a certain indenture of mortgage dated the 14th day of January A.D. 2002, made by Ruben Castillo and Faustino Castillo and Vicenta A. Castillo, Joint Tenants W/Rights of Survivorship

to it, securing the payment of one promissory note therein described for the sum of Fifty Seven Thousand Five Hundred and 00/100 Dollars (\$ 57,500.00), and all its rights, title and interest in and to the premises situated in the county of

Lake, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 28 IN BLOCK 9 IN FOURTH ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

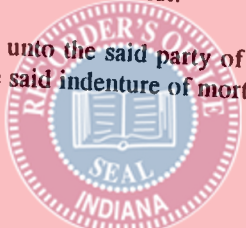
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which said mortgage is recorded in the office of the Recorder of County, in the State of Indiana, in Book No. as Document No. 2002007545 together with the said note therein described at Page and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95  
VMP-995(IN) (8007) Initials: \_\_\_\_\_  
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



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the Lake County Recorder!**

**STOP**



IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KAY WAGMAN its ASSISTANT VICE PRESIDENT, and attested by EDWINA GOLEC, its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereunto affixed this 29th day of January, A.D. 2002.

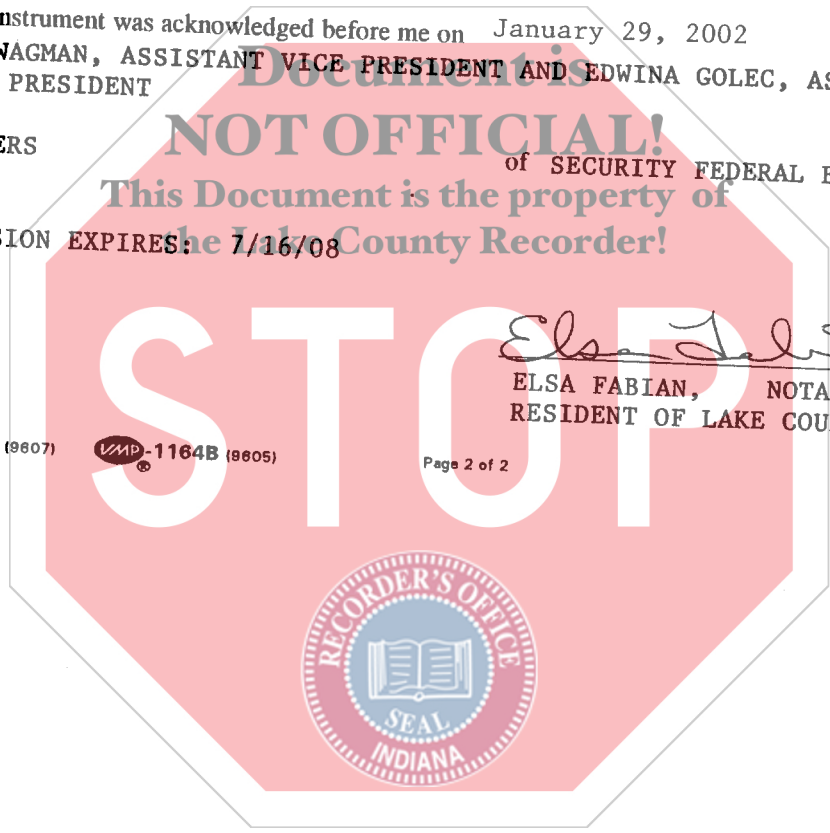
ATTEST: Edwina Golec

By: Kay Wagman  
KAY WAGMAN, ASSISTANT VICE PRESIDENT

This form was prepared by: SECURITY FEDERAL BANK & TRUST, address: 9321 WICKER AVENUE ST. JOHN, IN 46373, tel. no.: 219-365-4344

State of INDIANA  
County of LAKE

This instrument was acknowledged before me on January 29, 2002 by KAY WAGMAN, ASSISTANT VICE PRESIDENT AND EDWINA GOLEC, ASSISTANT VICE PRESIDENT as OFFICERS of SECURITY FEDERAL BANK & TRUST  
COMMISSION EXPIRES: 7/16/08



Elsa Fabian  
ELSA FABIAN, NOTARY PUBLIC  
RESIDENT OF LAKE COUNTY, INDIANA

VMP-995(IN) (8807) VMP-1164B (8805)



