

FILED FOR RECORD
LAKE COUNTY

2002 016977

2002 FEB 19 AM 9:05

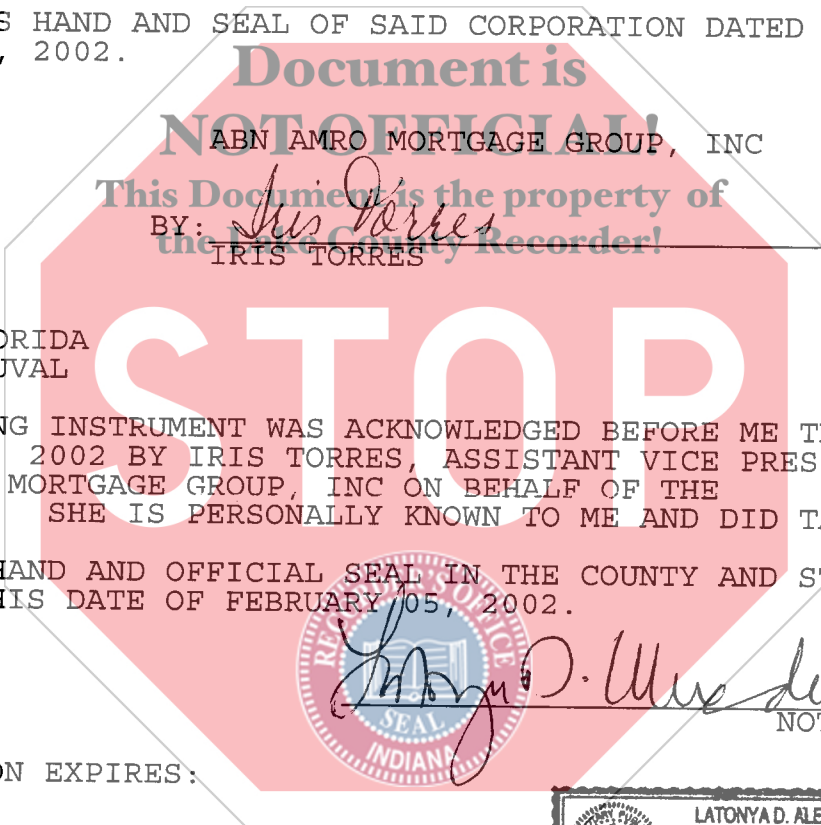
MORRIS W. CARTER
RECORDER

AMIC LOAN NO.: 0001198596

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
FELIX PEREZ, JR. & LUZ D. PEREZ, HUSBAND & WIFE
TO SUBURBAN MORTGAGE CO., INC.
\$ 80,288, DATED THIS DAY OF NOVEMBER 19, 1993, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
93078663 RECORD NUMBER, PAGE, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
FEBRUARY 05, 2002.



ABN AMRO MORTGAGE GROUP, INC

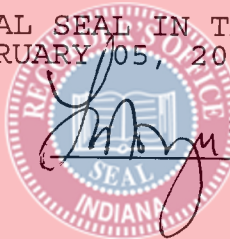
BY: *IRIS TORRES*
IRIS TORRES

A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

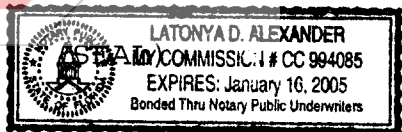
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
FEBRUARY 05, 2002 BY IRIS TORRES, ASSISTANT VICE PRESIDENT
OF ABN AMRO MORTGAGE GROUP, INC ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF FEBRUARY 05, 2002.



Latonya D. Alexander
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:
Shala Murphy
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM481

920016912 (PEREZ)

TICOR TITLE INSURANCE
2886 Willowcreek Road
Portage, IN 46368

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7. H.
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