## 2002 016899

2002 FEB 19 #7 8: 38

Recording Requested By: OCEAN WEST ENTERPRISES, INC. 15991 REDHILL AVENUE, SUITE 110 TUSTIN CA 92780

Return To: OCEAN WEST ENTERPRISES, INC. 15991 REDHILL AVENUE, SUITE 110 TUSTIN CA 92780

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LOAN NO.: 30501310 ORDER NO.: 920010789 ESCROW NO.: 920010789

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That OCEAN WEST ENTERPRISES, INC.

organized and existing under the laws of CALIFORNIA , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR FIRSTAR BANK N.A., ITS SUCCESSORS AND ASSIGNS organized and existing under the laws of KENTUCKY , whose location and mailing address (if different) is 4801 FREDERICA STREET OWENSBORO, KY 42301

party of the second part, its successors and assigns, a certain indenture of mortgage dated STEPHEN J. JANSEN

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED TWENTY ONE THOUSAND THREE HUNDRED EIGHTY AND 00/100X X X X X X X X X Dollars (\$ 121,380.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE . State of Indiana, and described in said mortgage as follows, to wit:

LOT 14 IN DEER RUN ESTATES, AN ADDITION TO THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84 PAGE 75, AND AMENDED PLAT RECORDED IN PLAT BOOK 85 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

PARCEL NO.: 19-139-RECORDED ON 03-29-01

which said mortgage is recorded in the office of the Recorder of
State of Indiana, in Book No.

at Page

as Do
together with the said note therein described.

LAKE County, in the as Document No. 2001022411

together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

1/00

VMP-995(IN) (0001)

Page 1 of 2

LENDER SUPPORT SYSTEMS, INC. FNMA-II. COR (12/00)

MINS:1000212-6003065074-4

MERS: 1-888-679-6377

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in is name by BEVERLY LAWTON its SHIPPING MANAGER , and attested by COLUMBA CARMONA SHIPPER and its corporate seal to be hereunto affixed th  $\varsigma$ day of . JANUARY 30th , A.D. 2002 . ATTEST: OCEAN WEST ENTERPRISES, INC. COLUMBA CARMONA, SHIPPER. SHIPPING MANAGER. This Instrument Prepared By: OCEAN WEST ENTERPRISES, INC address: 15991 REDHILL AVE STE 110 TUSTIN CA 92780, tel. no.: 800-500-6232 Commonwealth/State of CALIFORNIA County of ORANGE
The foregoing instrument was acknowledged before me this entjanuary 30th, 2002. BEVERLY LAWTON, SHIPPING MANAGER CALIFORNIA corporation, on behalf of the said corporation. JULIE SCOTT the Lake County Recorder! Commission # 1332164 Notary Public - California Orange County
My Comm. Expires Dec 21, 2005 NOTARY. -995(IN) (9607)

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