

PREPARED BY:

TIMOTHY M. WOOD  
AMERICAN ACCEPTANCE MORTGAGE, INC.

5610 Crawfordsville Rd., #200  
Indianapolis, IN 46224  
AND WHEN RECORDED MAIL TO **2002 016678**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2002 FEB 15 AM 10:00  
MORRIS H. CARTER  
RECORDER

NAME AMERICAN ACCEPTANCE MORTGAGE, INC.  
ADDRESS  
CITY & STATE 5610 Crawfordsville Rd., #200  
Indianapolis, IN 46224

Loan # 621190815

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 1st, 2002, executed by

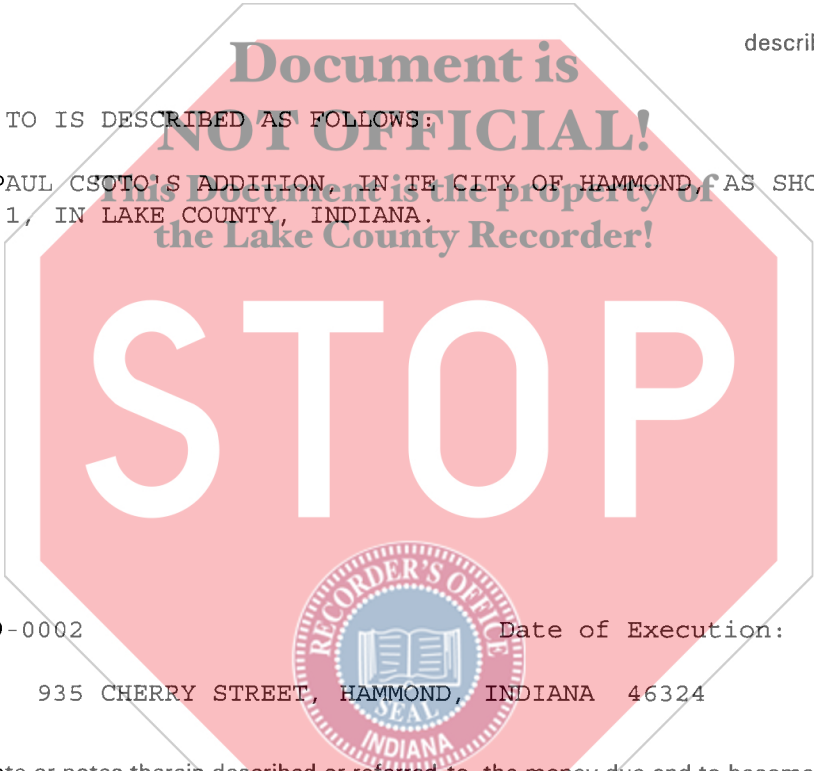
HARLIN R. BUTLER, An Unmarried Man,

to AMERICAN ACCEPTANCE MORTGAGE, INC.  
a corporation organized under the laws of The State of Indiana and whose principal place of business is 5610 Crawfordsville Rd., #200, Indianapolis, IN 46224 and recorded in Liber \_\_\_\_\_ page(s) LAKE County Records.

State of INDIANA described hereinafter as follows:

LAND REFERRED TO IS DESCRIBED AS FOLLOWS:

LOT TWO (2), PAUL CSOTO'S ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 16, PAGE 1, IN LAKE COUNTY, INDIANA.



ITEM # 32-0179-0002 Date of Execution: 02/06/02

ALSO KNOWN AS: 935 CHERRY STREET, HAMMOND, INDIANA 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN ACCEPTANCE MORTGAGE, INC.

STATE OF Indiana  
COUNTY OF Marion

On February 06, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY M. WOOD known to me to be the President

and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Jamnia L. Paterson*  
*Jamnia L. Paterson, Marion* County,  
My Commission Expires

5-17-08

By: TIMOTHY M. WOOD  
President  
Its: \_\_\_\_\_  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_  
\_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

4 of 4

*H. H. 5924*