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PREPARED BY:

TIMOTHY M. WOOD  
AMERICAN ACCEPTANCE MORTGAGE, INC.

5610 Crawfordsville Rd., #200  
Indianapolis, IN 46224

AND WHEN RECORDED MAIL TO

2002 016669

NAME AMERICAN ACCEPTANCE MORTGAGE, INC.  
ADDRESS  
CITY & STATE 5610 Crawfordsville Rd., #200  
Indianapolis, IN 46224

Loan # 620258313

AMERICAN ACCEPTANCE MORTGAGE GROUP  
2003 BROADWAY SUITE 1700  
INDIANAPOLIS, IN 46224  
LAKE COUNTY  
FILED FOR REC'D

2002 FEB 15 AM 9:59

MORRIS W. CARTER  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 21st, 2002, executed by

MARIA L. CORONA, A Married Woman,

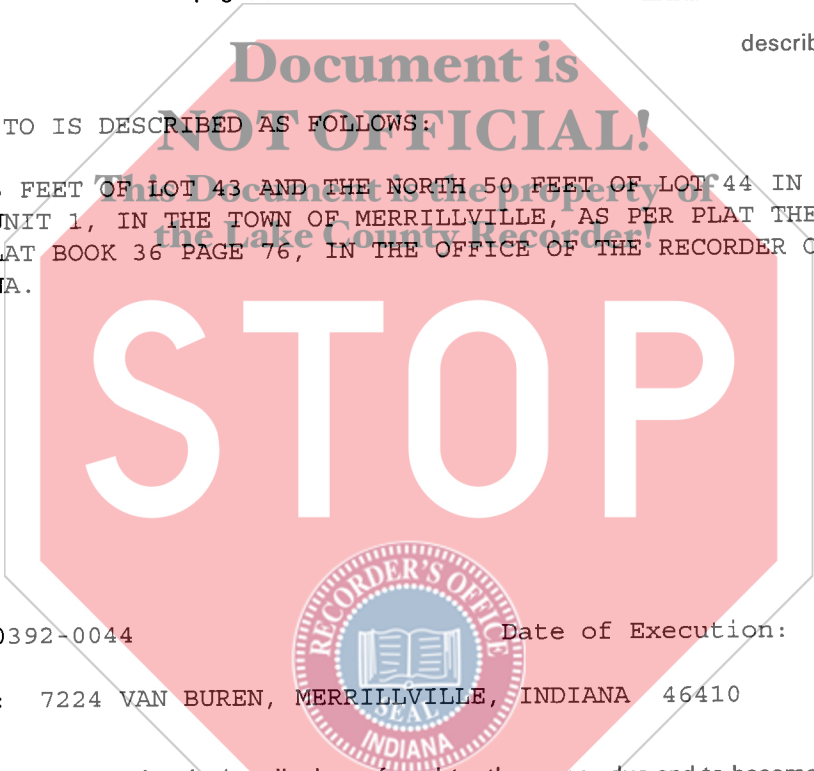
to AMERICAN ACCEPTANCE MORTGAGE, INC. and whose principal place of business is a corporation organized under the laws of The State of Indiana and recorded in Liber 5610 Crawfordsville Rd., #200, Indianapolis, IN 46224 page(s) LAKE County Records.

State of INDIANA

described hereinafter as follows:

LAND REFERRED TO IS DESCRIBED AS FOLLOWS:

THE SOUTH 27.5 FEET OF LOT 43 AND THE NORTH 50 FEET OF LOT 44 IN TURKEY CREEK SOUTH, UNIT 1, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36 PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



ITEM # 08-15-0392-0044

Date of Execution: 01/25/02

ALSO KNOWN AS: 7224 VAN BUREN, MERRILLVILLE, INDIANA 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN ACCEPTANCE MORTGAGE, INC.

STATE OF Indiana  
COUNTY OF Marion

By: TIMOTHY M. WOOD  
President

Its:

By:

Its:

Witness:

On January 25, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY M. WOOD known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Gemma R. Paterson*  
*Gemma R. Paterson, Marion* County,  
My Commission Expires

5-17-08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*h.A.*  
5924