

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 016615

2007 FEB 15 AM 9:37

MORRIS W. CARTER
RECORDER

x 62-19159 Pdy

SAND RIDGE BANK/24582455-23006/CRC/JMK
SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 50,000.00 executed by:
EDWARD J. HALPER III

to SAND RIDGE BANK
dated JUNE 25, 1999 and Recorded on JUNE 29, 1999
in the Office of the Recorder for LAKE, County, Indiana
as Document Number 99053877
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 13TH day of FEBRUARY, 2002.

BY: *Craig Carpenter*
TITLE: ASSISTANT VICE PRESIDENT

STATE OF INDIANA, **This Document is the property of**
COUNTY OF LAKE **the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County, this 13TH day of
FEBRUARY, 2002, Personally appeared CRAIG R. CARPENTER,
ASSISTANT VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) *Jean M. Kucsera*
JEAN M. KUCSERA

County of Residence: LAKE My commission expires: 10/28/07

RE: 24582455-05023
This instrument was prepared by: WILLIAM M. WINTERHALER SENIOR VICE PRESIDENT

10.00
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