

STATE OF INDIANA
LAKE COUNTY
FILED TO RECORD

2002 016600

2002 FEB 15 AM 9:35

MORRIS B. CARTER
RECORDER

62-13697 LD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK & TRUST

organized and existing under the laws of THE UNITED STATES, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto WASHINGTON MUTUAL BANK, FA.

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

organized and existing under the laws of State of Ohio, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 20th day of July A.D. 2001, made by Anthony J. Amadio and Donna Marie Amadio Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of Seventy Nine Thousand and 00/100-----Dollars (\$ 79,000.00), and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 2 IN MOON LIGHT OAKS, AN ADDITION TO LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 80 PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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STOP

which said mortgage is recorded in the office of the Recorder of County, in the State of Indiana, in Book No. at Page as Document No. 2001059348 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607)

Initials:

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



12/95
C7

Chicago Title Insurance Company

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KAY WAGMAN its ASSISTANT VICE PRESIDENT, and attested by EDWINA GOLEC, ASSISTANT VICE PRESIDENT, its and its corporate seal to be hereunto affixed this 2nd day of August, A.D. 2001.

ATTEST:

Edwina Golec
EDWINA GOLEC, ASSISTANT VICE PRESIDENT
By: Kay Wagman
KAY WAGMAN, ASSISTANT VICE PRESIDENT

This form was prepared by: SECURITY FEDERAL BANK & TRUST, address: 9321 WICKER AVENUE ST. JOHN, IN 46373, tel. no.: 219-365-4344

State of INDIANA
County of LAKE

This instrument was acknowledged before me on August 2, 2001 by KAY WAGMAN, ASSISTANT VICE PRESIDENT AND EDWINA GOLEC, ASSISTANT VICE PRESIDENT as OFFICERS of SECURITY FEDERAL BANK & TRUST

COMMISSION EXPIRES: 7/16/08

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Elsa Fabian

ELSA FABIAN, NOTARY PUBLIC
RESIDENT OF LAKE COUNTY, INDIANA

VMP-995(IN) (9607)

VMP-1164B (9605)

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