

STATE OF WISCONSIN
LAKE COUNTY
FILED FOR RECORD

2002 016394

2002 FEB 15 AM 8:38

WaMu #:0006141367
NAME: JAMES BROOKS
P/O DATE: 01/29/2002

MORRIS W. CARTER
RECORDER

AFTER RECORDING, FORWARD TO:
JAMES BROOKS
1336 E 51ST PL
GARY, IN 46409

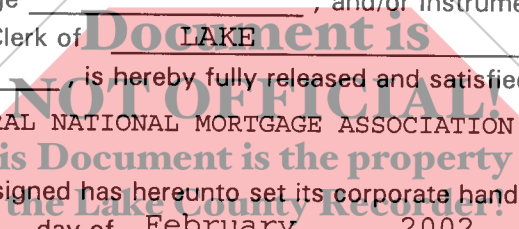
THIS INSTRUMENT PREPARED BY:
LATASHA YOUNG
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by RONNIE L TAYLOR AND SHARON TAYLOR
HUSBAND AND WIFE to

NATIONAL HOMES ACCEPTANCE CORPORATION

dated May 28th, 1976, and recorded on 06/07/1976 in Mortgage
Record _____, page _____, and/or Instrument # 353492,
of the records in the office of the Clerk of LAKE County,
INDIANA



* LAST ASSIGNED TO FEDERAL NATIONAL MORTGAGE ASSOCIATION RECORDED 07-14-76
INSTR# 359284

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being
thereto duly authorized, this 4th day of February, 2002.

Power of Attorney: FANNIE MAE
POA Book: _____, Page: _____, Dt: 01/10/1996, Inst: 96001917

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY
IN FACT

Julie Mulhern

JULIE MULHERN
ASSISTANT VICE PRESIDENT



William R. Buege

WILLIAM R BUEGE
VICE PRESIDENT

State of WISCONSIN)
County of MILWAUKEE) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of
February, 2002, personally appeared WILLIAM R BUEGE
and JULIE MULHERN, the VICE PRESIDENT
and ASSISTANT VICE PRESIDENT respectively, of _____

*FEDERAL NATIONAL MORTGAGE ASSOCIATION
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal
My commission expires: 06/13/2004



Pam Karle

PAM KARLE

Notary Public
IN_REL (040)

MERS MIN: _____ MERS Phone: _____



11-20-01
245577