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When Recorded Mail To:
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 North Magnolia Avenue
Ocala, Florida 34475



2002 016389

LAKE COUNTY
FILED FOR RECORD
2002 FEB 15 AM 8:37
MORRIS W. CARTER
RECORDER

APPL NO. 88711
MERS ID NO. 1000295-0000088711-1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns, as nominee for **Taylor, Bean & Whitaker Mortgage Corp.**, its successors and assigns, P.O Box 2026, Flint, Michigan 48501-2026 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 20, 2000, executed by LARRY J HENDERSON and KELLY R HENDERSON, his wife

to SPECTRUM MORTGAGE

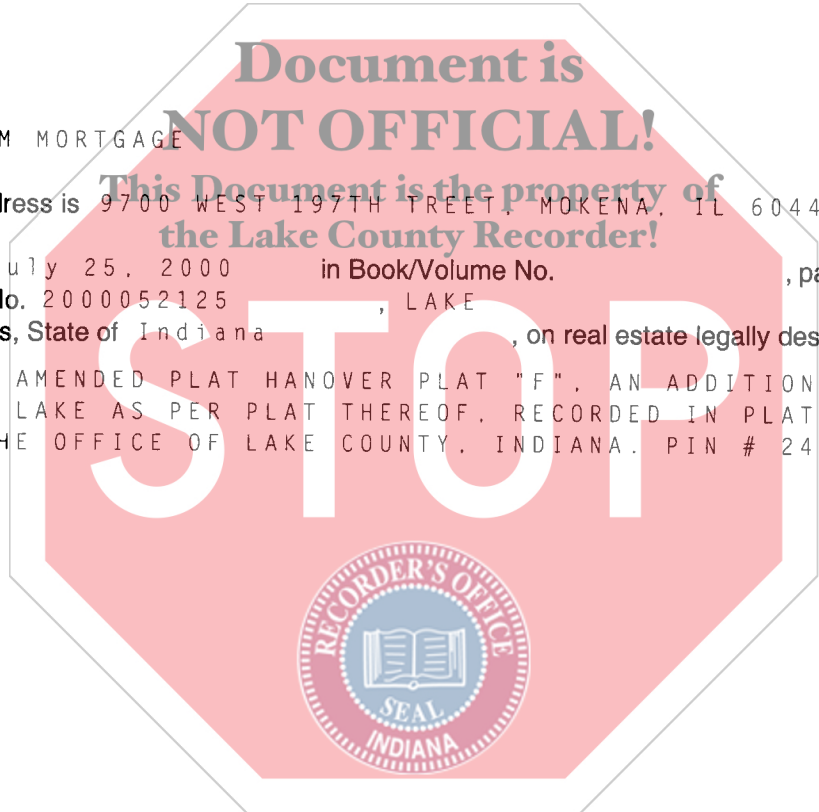
and whose address is 9700 WEST 197TH TREET, MOKENA, IL 60448

recorded on July 25, 2000 in Book/Volume No. , page(s)

as Document No. 2000052125, LAKE

County Records, State of Indiana, on real estate legally described as follows:

LOT 4 IN AMENDED PLAT HANOVER PLAT "F", AN ADDITION TO THE TOWN OF CEDAR LAKE AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76 PAGE 17, IN THE OFFICE OF LAKE COUNTY, INDIANA. PIN # 24-186-4



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

PREPARED BY:

Liz A. Smith
SPECTRUM MORTGAGE
9700 WEST 197TH TREET
MOKENA, IL 60448

12-11
00059353

LOAN NO. 239485262

DATED: February 1, 2002

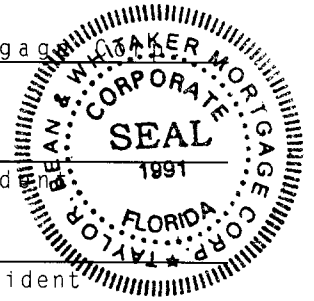
Taylor, Bean & Whitaker Mortgage

Virginia E. Parker
Witness: VIRGINIA E. PARKER

Erla Carter Shaw
Erla Carter Shaw, Vice President

Chris L. Richardson
Witness: CHRIS L. RICHARDSON

Susan G. Loveday
Susan G. Loveday, Asst. Vice President



STATE OF FLORIDA
COUNTY OF MARION

) ss:

On February 1, 2002, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Susan G. Loveday

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Erla Carter-Shaw,

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Vice President, Asst. Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

This Document is the property of the Lake County Recorder!



Sharon A. Grzyb
Notary Public for the state of
My commission expires: SHARON A. GRZYB

(Official Seal)

