

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECOR.

2002 016373

2002 FEB 15 AM 8:34

MORRIS W. CARTER  
RECORDER

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

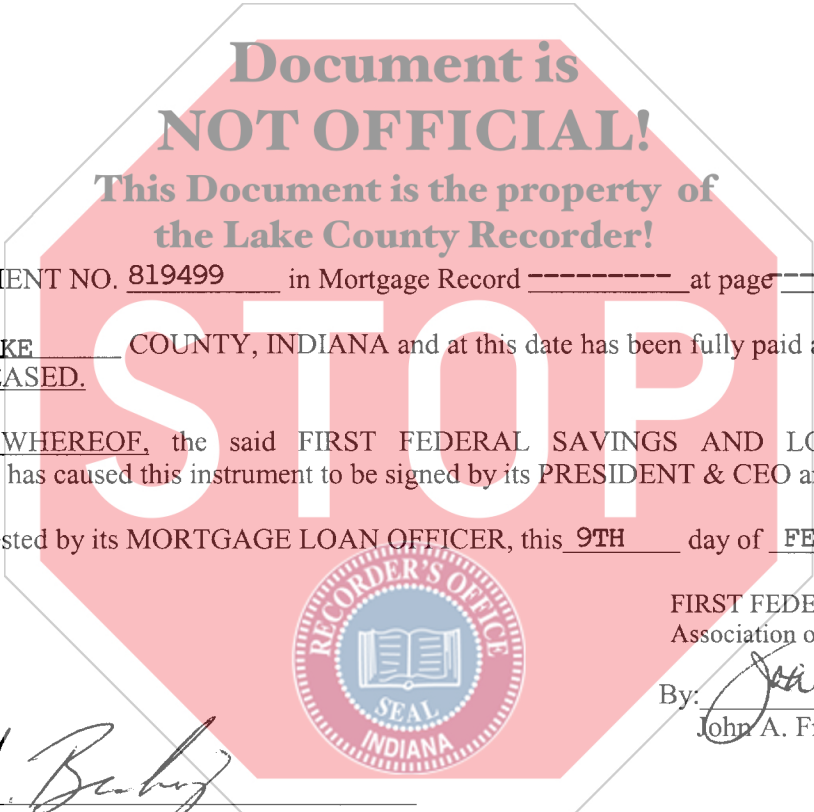
### SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by \_\_\_\_\_

MAHAVIR JAIN AND ALKA RANI JAIN, HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 6TH day  
of SEPTEMBER, 1985, mortgaging certain Real Estate described as follows:

LOT 50, FAIRMEADOW 23RD ADDITION, TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK  
45, PAGE 21, IN LAKE COUNTY, INDIANA.



was recorded as DOCUMENT NO. 819499 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the

Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is  
HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate  
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 9TH day of FEB, 2002.

FIRST FEDERAL SAVINGS AND LOAN  
Association of Hammond, Indiana.

ATTEST:

By: John A. Freyek  
John A. Freyek, President & CEO

Brian A. Bishop  
Brian A. Bishop, Assistant Vice President

STATE OF INDIANA  
} SS:  
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared:  
John A. Freyek and Brian A. Bishop, personally known to me to be the PRESIDENT & CEO and  
MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above  
Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed,  
for the uses and purposes therein set forth, on the above date.

My commission Expires:  
July 11, 2007

Linda M. Dombrowski  
Linda M. Dombrowski, Notary Public  
(County of Residence: LAKE)

This document prepared by: Alicia Wallace, Assistant Mortgage Loan Officer

First Federal S+L Assoc of Ham.  
9030 Cline Ave  
Highland, In 46322

cl# 13651  
1000  
AS