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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 016262

2002 FEB 14 AM 10:52

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

Loan Number: 11451956

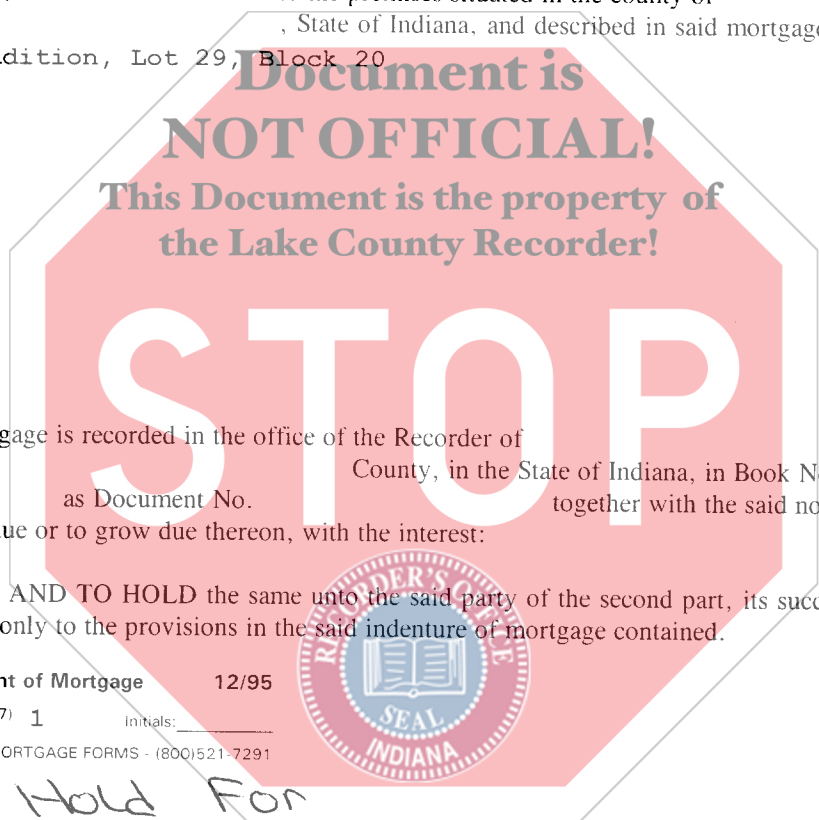
KNOW ALL MEN BY THESE PRESENTS That
Saxon Mortgage, Inc.

organized and existing under the laws of **The State Of Virginia**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BANKERS TRUST COMPANY, AS CUSTODIAN**

organized and existing under the laws of the State of California, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **12TH** day of **February**, A.D.2002, made by **Johnita E McBride, A Single Woman**

to it, securing the payment of one promissory note therein described for the sum of **Twenty-Six Thousand Two Hundred Fifty and 00/100ths** Dollars (\$ **26,250.00**),

and all its rights, title and interest in and to the premises situated in the county of **Lake**, State of Indiana, and described in said mortgage as follows, to-wit:
Oak Park Addition, Lot 29, Block 20



which said mortgage is recorded in the office of the Recorder of **Lake** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9607) 1 Initials: _____

May - 2002-16261

Hold For
Enterprise Title

12-
not.
CK# 1530
2526

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Chris Brooks** its Vice President **Lynn A. Winfree** Assistant Vice President 12TH day of February, A.D. 2002

ATTEST:
Lynn A. Winfree
Lynn A. Winfree, Assistant Vice President

, and attested by _____, its _____ and its corporate seal to be hereunto affixed this _____, A.D. 2002
Saxon Mortgage, Inc.
By: *Chris Brooks*
Chris Brooks, Vice President

This form was prepared by: **Saxon Mortgage, Inc.**, address: _____, tel. no.: **(800) 418-8396**
4880 Cox Road, Glen Allen, Virginia 23060

STATE OF Virginia Henrico County, ss.

On this 12TH day of February, A.D. 2002, before me
Michelle L. Fox, a Notary Public in and for Henrico County, Virginia, personally appeared **Chris Brooks**, to me personally known, who being by me duly sworn, did say that he/she/they is the Vice President of Saxon Mortgage, Inc., executing the within and foregoing instrument, that no seal has been procured by the said corporation; that said instrument was signed on behalf of said corporation by authorization of its Board of Directors; and that the said Vice President as such officer acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by Vice President voluntarily executed.

My Commission Expires: March 31, 2004

Michelle L. Fox
Notary Public Michelle L. Fox

LMP-995(IN) (9607)

Page 2 of 2

