

When recorded return to:
Union Federal Bank of Indianapolis
Attn: Post Prod/Loan Delivery Dept. 441
7500 West Jefferson Boulevard
Fort Wayne, IN 46804

STATE OF INDIANA
LAKE COUNTY
FILED IN RECORD

2002 016154

2002 FEB 14 AM 9:43

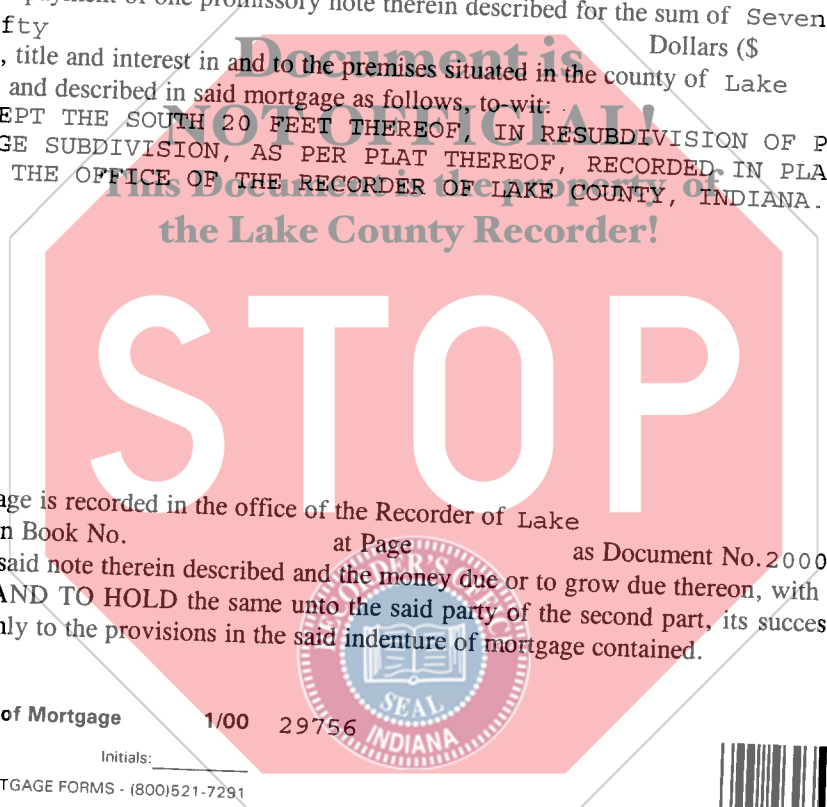
MORTGAGE # 557305
RECORDER

1904060

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Mac-Clair Mortgage Corporation organized and existing under the laws of _____, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Union Federal Bank of Indianapolis 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 organized and existing under the laws of the United States _____, whose location and mailing address (if different) is _____, party of the second part, its successors and assigns, a certain indenture of mortgage dated November 30th, 2000 _____, made by LAURANCE J. Draves, and JENNIFER A

to it, securing the payment of one promissory note therein described for the sum of Seventy Nine Thousand Fifty Dollars (\$ 79,050), and all its rights, title and interest in and to the premises situated in the county of Lake State of Indiana, and described in said mortgage as follows, to-wit: LOT 74, EXCEPT THE SOUTH 20 FEET THEREOF, IN RESUBDIVISION OF PARTS OF INDIANA RIDGE SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of Lake _____ County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. 2000 089938 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 1/00 29756
VMP-995(IN) (0001) Initials: _____
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



13-
N.H.
308242

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Stephen E. Levendoski, its Vice President, and attested by Stephanie Carroll, its

1904060

30th day of January

, A.D. 2002
Mac-Clair Mortgage Corporation

ATTEST:

Stephanie Carroll
Stephanie Carroll

By: Stephen E. Levendoski
Stephen E. Levendoski, Vice President
A SA Attorney in fact

This form was prepared by: Stephen E. Levendoski, Vice President, address: 700 S. Main Street, Lapeer, MI 48446, tel. no.: (810) 667-0093
Commonwealth/State of Indiana
County of Allen

The foregoing instrument was acknowledged before me this 30th day of January, 2002 by Stephen E. Levendoski, as Vice President, *Attorney in fact*, of Mac-Clair Mortgage Corporation, a corporation, on behalf of the said corporation.



Carol L. Perkins
Notary Public, Carol L. Perkins
A resident of Allen county
My commission expires: October 23, 2007

VMP-995(IN) (0001)

VMP-1161B (9509).01

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