

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 016078

2002 FEB 14 AM 8:58

MORRIS W. CARTER
RECORDER

<p>Mortgagor's Name And Address</p> <p>McFarland Homes IV, Inc. 2300 Ramblewood, Suite A Highland, Indiana 46322</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 27th day of September, 2001, recorded the 2nd day of October, 2001, in the Office of the Recorder of Lake County, Indiana, as Document No. 2001079362 (the "Mortgage") that portion of the mortgaged real property described as follows:

The East 59.70 feet of Lot 18 in Prairie Estates, Phase 1, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 88, page 36, in the Office of the Recorder of Lake County, Indiana.

5808 Tanager, Schererville, IN 46375

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 6th day of February, 2002.



Bank Calumet National Association

By: Steven R. Dahlkamp
Steven R. Dahlkamp

Its: Vice President
Vice President



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TICOR TITLE INSURANCE
2050-45TH AVE
HIGHLAND IN 46322

"Mortgagee"

THE STATE OF INDIANA)
)
THE COUNTY OF Lake) SS:

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Robert B. Rossa, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 6th day of February, 2002.

My Commission Expires:
October 7, 2007

My County of Residence Is:
Lake County, Indiana.

Document is NOT OFFICIAL!

Annette Luna


Signature of Notary Public

Annette Luna

Printed Name of Notary Public

STOP

This instrument was prepared by:
Steven R. Dahlkamp, Vice President/al



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