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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Prepared By and **2002 016044**  
When Recorded Mail To:

2002 FEB 14 AM 8:52

THE AMERICAN NATIONAL  
BANK OF DEKALB COUNTY  
913 S. 4th St.  
SUITE 102  
DEKALB, IL 60115

MORRIS W. CARTER  
RECORDER

AP#  
LN# 052446796

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

undersigned in and to that certain Real Estate mortgage dated **01/28/02** all the rights, title and interest of  
MELISSA TRACEY, executed by

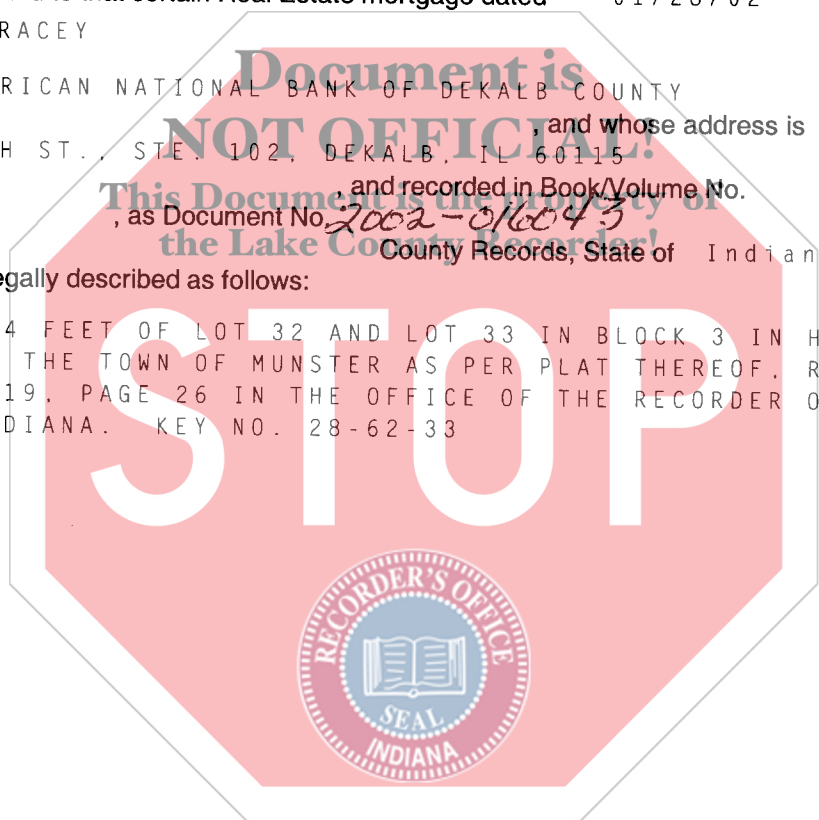
to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is  
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on **LAKE** and recorded in Book/Volume No. **2002-016043**  
page(s) as Document No. **2002-016043**  
LAKE County Records, State of Indiana

on real estate legally described as follows:

THE EAST 24 FEET OF LOT 32 AND LOT 33 IN BLOCK 3 IN HOLLYWOOD  
MANOR, IN THE TOWN OF MUNSTER AS PER PLAT THEREOF, RECORDED IN  
PLAT BOOK 19, PAGE 26 IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA. KEY NO. 28-62-33

052446796



Commonly Known As: 325 BELDEN PLACE, MUNSTER, IN 46321

ISC\*ASM\*\*//0494-L

PAGE 1 OF 2

*Secor, 900 Skokie Blvd, Suite 112  
Northbrook, Ill 60062*

*12-  
n. h. j.  
d. d.*

AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

*Bruce Madden*

BRUCE MADDEN, VICE PRESIDENT

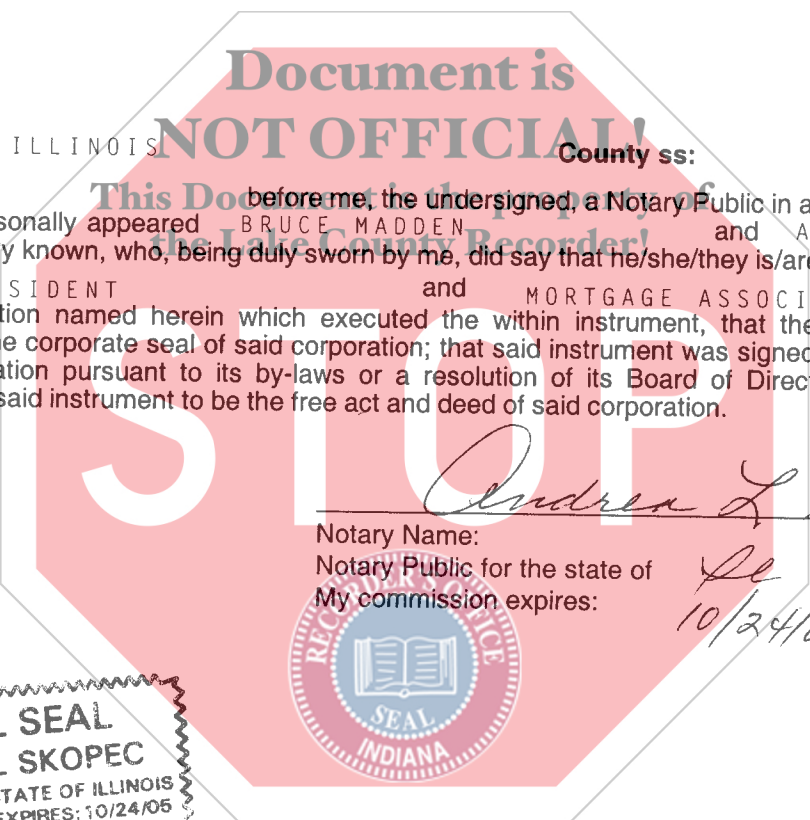
*Angela L. Male*

ANGELA L. MALE, MORTGAGE ASSOCIATE

STATE OF ILLINOIS

County ss:

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*Andrea L. Skopec*

Notary Name:  
Notary Public for the state of *IL*  
My commission expires: *10/24/05*

(Official Seal)

