

2002 JAN 17 PM 12:18
MORRIS N. CARTER
RECORDER

2002 005342

Return to:
State of Indiana

Contract Processing & Title
Agency, Ltd.
6353 Presidential Gateway, # 210
Columbus OH 43231



FHA Case No. 151-572641

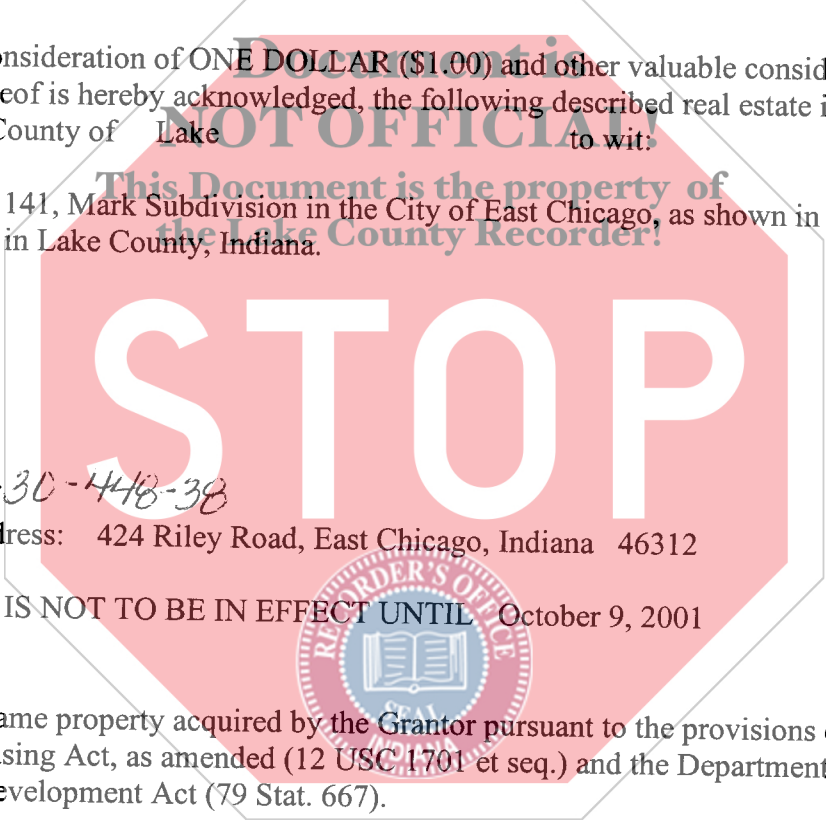
SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Mel Martinez, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

RICK J. DAWSON, JR.

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lot Number 141, Mark Subdivision in the City of East Chicago, as shown in Plat Book 15, Page 36, in Lake County, Indiana.



Tax # *24-30-448-38*

Property Address: 424 Riley Road, East Chicago, Indiana 46312

THIS DEED IS NOT TO BE IN EFFECT UNTIL October 9, 2001

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

COULDN'T SEE ANYTHING TO SIGN TO
RECORD

JAN 16 2002

FEDERAL HOUSING
COMMISSIONER

001015

2002 016005

2002 FEB 13 PM 3:41

MORRIS N. CARTER
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

16.00
3/10
BJD
N/C

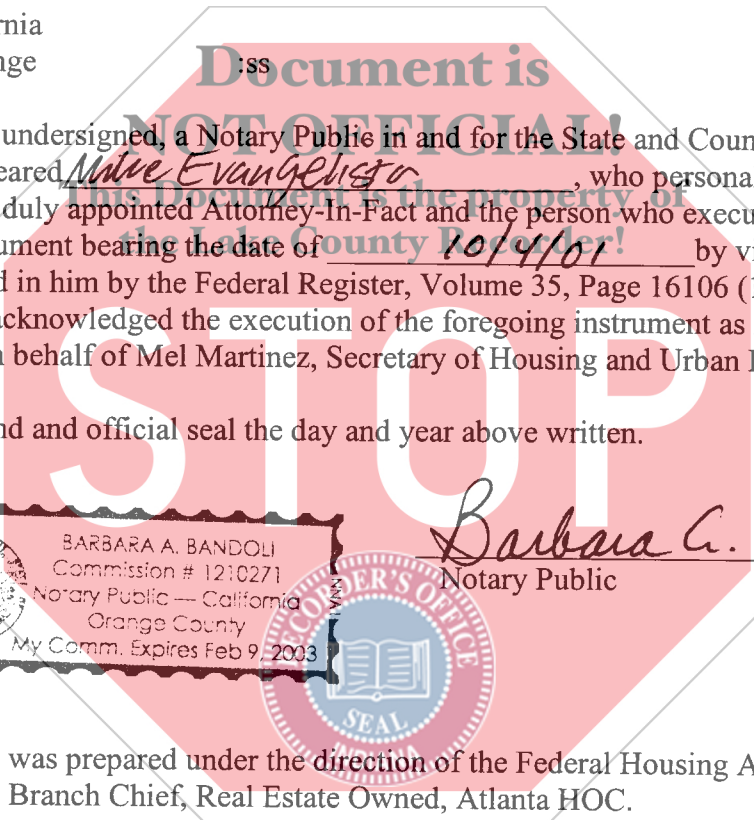
IN WITNESS WHEREOF THE undersigned on this 4th day of Oct 2001
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of
Housing and Urban Development under authority and by virtue of the Federal Register,
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

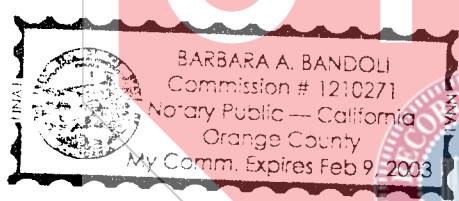
By: [Signature] (Seal)
Mike Evangelista
Attorney-In-Fact
POA Instrument No. 3001053631

State of California
County of Orange



Before me, the undersigned, a Notary Public in and for the State and County, on 10/4/01
Personally appeared Mike Evangelista, who personally well know
to me to be the duly appointed Attorney-In-Fact and the person who executed the
foregoing instrument bearing the date of 10/4/01 by virtue of the
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-
Fact, for and on behalf of Mel Martinez, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.



Barbara A. Bandoli
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee
Same →

Send Subsequent Tax Bills to:
534 Conkey St.
Hammond, IN 46324
