

2002 015790

2002 FEB 13 AM 9: 36

MORKIS W. CARTER RECORDER

+ 62- 18588 LD SATISFACTION OF MORTGAGE SAND RIDGE BANK/CRC

This Certifies, That a certain Mortgage executed by LARRY D. PALMITER AND SANDRA A. PALMITER, HUSBAND AND WIFE to WHITING REFINERY FEDERAL CU, CHARTER 198 on 17^{TH} day of AUGUST 2000 calling for \$90,000.00 and recorded in Mortgage Record No. Document# 2000 060495 LAKE County, State of INDIANA has been fully paid Page No and satisfied, and the same is hereby released.

21st

WITNESS our hand(s) and seal(s), this day of day of 2002.
ATTEST: BY: Centre M Marson
Carol A Graziani // Andrea M Manson
State of Indiana County, ss: LAKE Before me, the undersigned, a Notary Public
in and for said County, this 21st DAYof Janaury 2002.
Personally appeared Carol A Graziani and Andrea M Manson
respectively Manager and Asst. Manager
acknowledged the execution of the annexed satisfaction of mortgage.
Witness my hand and official seal. Minerva Yan Notary Public.
My Commission expires 5 / 19 // 2008 County of Residence
This instrument was prepared by: MARGE GASIOR LAKE MORTGAGE CO INC, P.O. BOX
10768 MERRILLVILLE, INDIANA 46411-0768
LEGAL DESCRIPTION
OT 158 IN STILLWATER, UNIT 3, IN THE CITY OF CROWN POINT AS PER PLAT THEREOF,
RECCORDED IN PLAT BOOK 87 PAGE 87, AND AMENDED BY CERTIFICCATE OF CORRECTION
RECORDED JANUARY 14, 2000, AS DOCUMENT NO. 2000 002885, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.
PTN#23-09-0396-0038 329128/16236