

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2002 FEB 13 AM 9:25
MORRIS W. CARTER
RECORDER

2002 015728

Security Federal Bank, a FSB
Attn. Pam
P. O. Box 657
St. John, IN 46373
Acct. # 80000151

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
ALFRED J PRENDERGAST AND VIRGINIA PRENDERGAST

_____ to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated AUGUST 25, 1993 for \$ 10,504.00 and recorded in Mortgage Record
No. _____, Page No. _____, Document No. 93057158 of the records of LAKE County, in the
State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid,
satisfied and released this date NOVEMBER 19, 2001

TICOR TITLE INSURANCE
2050-45TH AVE
HIGHLAND, IN 46322
920016472 15029

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA

BY: Kay Wagman
KAY WAGMAN, Asst. Vice President

ATTEST:

BY: Kevin Dunn
KEVIN DUNN, Exec. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and KEVIN P DUNN, Exec. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date January 14, 2002

Edwina Golec
EDWINA GOLEC, Notary Public
County of Residence: Lake
My Commission Expires: July 21, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 121, LAKESIDE 4TH ADDITION, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 37,
PAGE 3, IN LAKE COUNTY, INDIANA.

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M.H
A.S.