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MORRIS W. CARTER  
RECORDER

<p><b>Mortgagor's Name And Address</b></p> <p>Mcfarland Homes III, Inc. 2300 Ramblewood, Suite A Highland, Indiana 46322</p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b> f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b> 5231 Hohman Avenue Hammond, Indiana 46320</p>
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**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 7th day of June, 2000, recorded the 13th day of June, 2000, in the Office of the Recorder of Lake County, Indiana,  as Document No. 2000 041291 (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 27, in Burge Estates, Unit 3, an addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 85, page 68, in the Office of the Recorder of Lake County, Indiana.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 18th day of January, 2002



Attest:

*Robert B. Rossa*  
Robert B. Rossa  
Vice President

Bank Calumet National Association

By: *Steven R. Dahikamp*  
Steven R. Dahikamp  
Vice President

"Mortgagee"

92002021 Wall

TICOR TITLE INSURANCE  
Highland, Indiana

12-1  
M. J.  
J. J.

THE STATE OF INDIANA            )  
  )  
THE COUNTY OF Lake            )        SS:

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Robert B. Rossa, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notarial seal this 18th day of January, 2002.

My Commission Expires:  
October 7, 2007

My County of Residence Is:  
Lake County, Indiana.

*Annette Luna*  
\_\_\_\_\_  
Signature of Notary Public

Annette Luna  
\_\_\_\_\_  
Printed Name of Notary Public

