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MORRIS W. CARTER

PARTIAL SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by Peoples Bank, as Trustee, under the terms and provisions of a certain Trust Agreement dated April 15, 1994 and known as Trust No. 10125 and HFS

Bank, F.S.B., Hobart, Indiana, on the <u>23rd</u> of <u>February, 2000</u> amounting to the sum of \$ <u>20,000.00</u> said mortgage being recorded in the Recorder's Office of <u>Lake</u> County in the State of Indiana in Mortgage Book ____ Page ___ Document No. <u>2000 012313</u> has been partially paid and satisfied and said Mortgage is hereby partially released:

LOT 79, IN UNIT 4 OF ARBOR LANE ADDITION, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 87 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Witness our hands and the seal of the Corporation this 31ST of JANUARY, 2002

This Document Bank, F.S. D., Hobert, Indian

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in

Vice President

STATE OF INDIANA COUNTY OF Lake

} SS: Acknowledgement

I, Gail Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY

CERTIFY that Richard C. Sauerman personally known to me to be the Vice President of HFS Bank, F.S.B.,

Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Laura Niedbala personally known to me to be the Vice President of said corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as Richard C Sauerman,

Vice President, and Laura Niedbala, Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 31ST day of JANUARY, A.D. 2002.

My commission expires: 08-24-06

Resident of <u>Lake</u> County

This Instrument Prepared by: Rebecca McCord

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