Prepared By:

Amerihome Mortgage Company LLC

10400 W. Higgins 2000 0 0 0 1 5668 Rosemont, IL 600 280 0 2010 1 5668

STAGE OF HOMES LAKE COUNTY FILED FOR ASCORD

2002 FEB 13 AM 9: 04

MORRIS W. CARTER RECORDER

After Recording Return To:

Amerihome Mortgage

10400 W. Higgins Rd., #101 Rosemont, IL 60018

--[Space Above For Recorder's Use]----

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Taylor, Bean and Whitaker Mortgage Corporation 101 NE 2nd Street, Ocala FL 34470

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

February 07, 2002 to secure payment of One Hundred Eighty

Five Thousand and no/100.

(U.S. 185,000.00) executed by GEORGE STALLINGS and SHIRLEY M. (U.S. STALLINGS, HUSBAND AND WIFE cument is the property of

the Lake County Recorder!

to Amerihome Mortgage Company LLC a corporation organized under the laws of Illinois 10400 W. Higgins Rd., #101, Rosemont,

and whose address IL 60018

and recorded in Book, Volume, or Libor No. (or as No 2001-015667), by), by the

LAKE

County Recorder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

described hereinafter as follows:

P.I.N. / Tax I.D. No.: 17-369-2*27/17-10-2

Commonly known as: 653 QUAIL DRIVE

HOBART, IN 46342

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Amerihome Mortgage Company LLC
Witness	(Assignor)
Witness	SENIO STORE PRESIDENT
STATE OF IN	
COUNTY OF Defage	
Senior Vice President o signed and sealed on behalf of said corporate and that he/she acknowledges said instrument This Docume the Lake Seal Corporate and that he/she acknowledges said instrument that Docume (Seal) OFFICIAL SEAL LORI J GENTILE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/17/05	fore me, the undersigned a Notary Public in and for said County and known to me to be the known to me to be the f the corporation herein which executed the within instrument, was ion pursuant to its by-laws or a resolution of its Board of Directors to be free act and deed of said corporation. Ment is the property of the County Robert of State

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LEGAL DESCRIPTION RIDER

LOT 121 IN HIDDEN LAKE UNIT NO. 4, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 88 PAGE 81, AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED SEPTEMBER 21, 2000 AS DOCUMENT NO. 2000 069209, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



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