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2002 FEB 13 AM 9:00

MORRIS W. CARTER
RECORDER

INDIANA

COUNTY OF LAKE
POOL NO.
LOAN NO. CHI11261CO (2784593) [CHI11261COM]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That **BNC MORTGAGE, INC., A DELAWARE CORPORATION**

located at **1063 MCGAW AVENUE, IRVINE, CA 92714**
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR "FIRST UNION NATIONAL BANK, AS TRUSTEE
OF THE AMORTIZING RESIDENTIAL COLLATERAL TRUST, 2000-BC3", WITHOUT RECOURSE.**

located at **P.O. BOX 2026, FLINT, MI 48501-2026**
party of the second part, its successors and assigns, a certain indenture
of mortgage dated **MARCH 16, 2000** made by **DARRELL G. COMER**

to **BNC MORTGAGE, INC.** as Beneficiary
securing the payment of one promissory note therein described for the sum
of **TWENTY-FIVE THOUSAND and NO/100-----** dollars (**\$25,000.00**)
and all its right, title and interest in and to the premises situated in
county of **LAKE**, State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



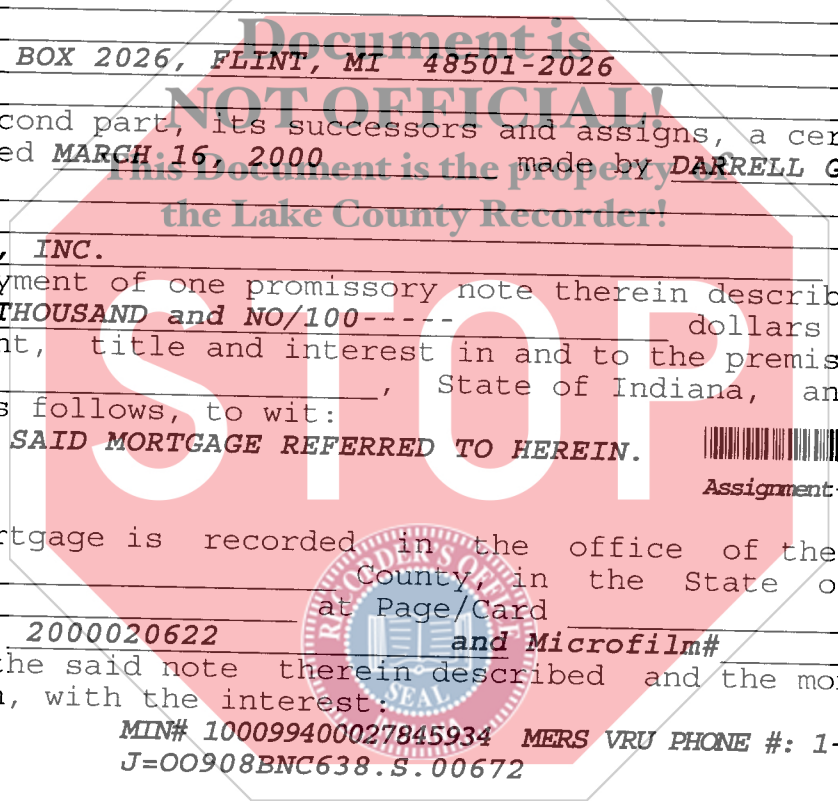
Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document#
or Instrument # **2000020622** and Microfilm# _____
together with the said note therein described and the money due or to
grow due thereon, with the interest:



Loan No.

MIN# 100099400027845934 MERS VRU PHONE #: 1-888-679-6377
J=00908BNC638.S.00672



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2793/2

Loan No. **CHI11261CO (2784593) [CHI11261COM]**

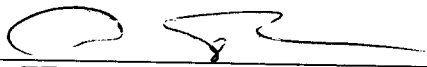
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **CARLA TENEYCK** and attested by **DIANA ANDERSON**

This 24th day of JANUARY 2002, but effective the _____ day of _____.

ATTEST:

BNC MORTGAGE, INC.

BY 
CARLA TENEYCK
VICE PRESIDENT

STATE OF IDAHO

BY 
DIANA ANDERSON
SECRETARY

COUNTY OF BINGHAM

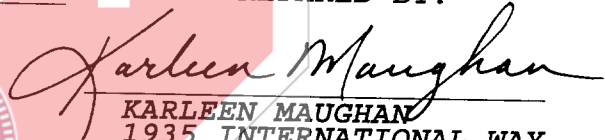
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On JANUARY 24, 2002 before me, JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary Public

PREPARED BY:

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

C=S.133.0001
P=S.001.672

RECORDER'S OFFICE
MELN# 100099400027845934 MERS VRU PHONE #: 1-888-679-6377
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