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STATE OF IDAHO
LAKE COUNTY
FILED FOR RECORD

2002 015631

2002 FEB 13 AM 9:00

MORRIS W. CARTER
RECORDER

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

INDIANA
COUNTY OF LAKE
POOL NO.
LOAN NO. CHI12681SP (2804110) [CHI12681SPE]

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That **BNC MORTGAGE, INC., A DELAWARE CORPORATION**

located at 1063 MCGAW AVENUE, IRVINE, CA 92714
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR "FIRST UNION NATIONAL BANK, AS TRUSTEE
OF THE AMORTIZING RESIDENTIAL COLLATERAL TRUST, 2000-BC3", WITHOUT RECOURSE.

located at P.O. BOX 2026, FLINT, MI 48501-2026
party of the second part, its successors and assigns, a certain indenture
of mortgage dated MARCH 24, 2000 made by WILLIAM R. SPENCER MARRIED
TO KAY V. SPENCER

to BNC MORTGAGE, INC. as Beneficiary
securing the payment of one promissory note therein described for the sum
of THIRTY THOUSAND and NO/100----- dollars (\$30,000.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

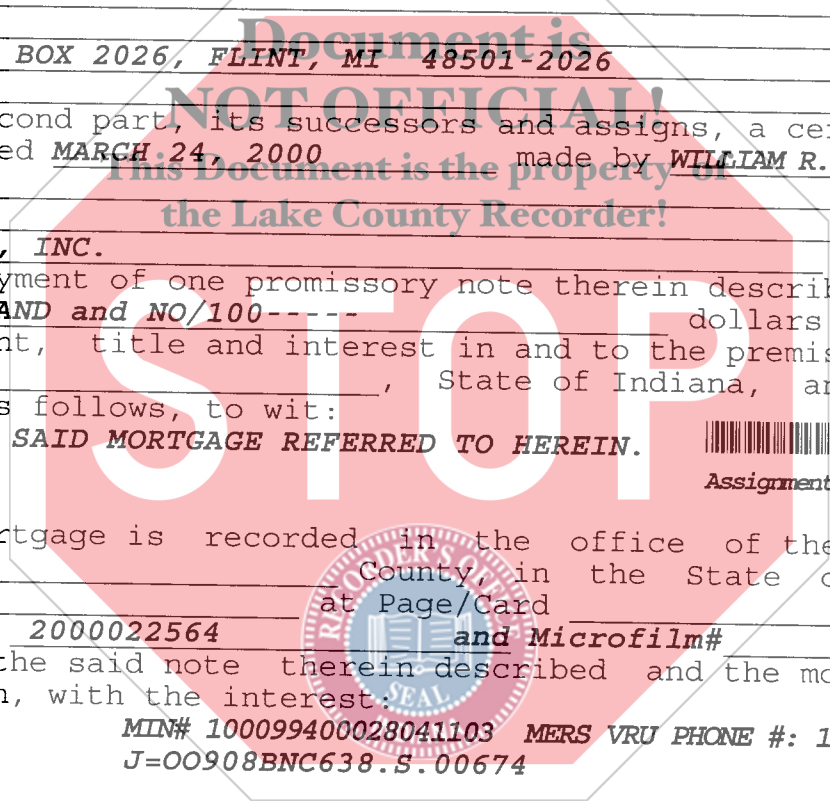
which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document#
or Instrument # 2000022564 and Microfilm# _____
together with the said note therein described and the money due or to
grow due thereon, with the interest:



Loan No.

MIN# 100099400028041103 MERS VRU PHONE #: 1-888-679-6377
J=00908BNC638.S.00674

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M.T.

279312

Loan No. **CHI12681SP (2804110) [CHI12681SPE]**

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **CARLA TENEYCK** and attested by **DIANA ANDERSON**

This 24th day of JANUARY 2002, but effective the _____ day of _____.

ATTEST:

BNC MORTGAGE, INC.

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BINGHAM

BY [Signature]
DIANA ANDERSON
SECRETARY

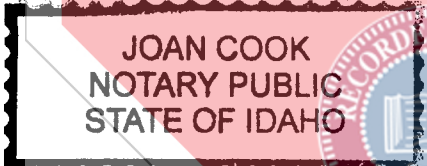
On JANUARY 24, 2002 before me, JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)
Notary Public

PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402



C=S.133.0003
P=S.001.674

MLN# 100099400028041103 MERS VRU PHONE #: 1-888-679-6377
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