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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 015630

2002 FEB 13 AM 9:00

MORRIS W. CARTER  
RECORDER

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
1935 International Way  
Idaho Falls, ID 83402

**INDIANA**

COUNTY OF LAKE  
POOL NO.  
LOAN NO. **IND2845GRO (2854628) [IND2845GROV]**

**ASSIGNMENT OF MORTGAGE**

ALL MEN BY THESE PRESENTS:  
That **BNC MORTGAGE, INC., A DELAWARE CORPORATION**

located at **1063 MCGAW AVENUE, IRVINE, CA 92714**,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR "FIRST UNION NATIONAL BANK, AS TRUSTEE  
OF THE AMORTIZING RESIDENTIAL COLLATERAL TRUST, 2000-BC3", WITHOUT RECOURSE.**

located at **P.O. BOX 2026, FLINT, MI 48501-2026**

party of the second part, its successors and assigns, a certain indenture  
of mortgage dated **APRIL 4, 2000** made by **FLORA M. GROVES AND LINDA  
L. O'NEAL, AS JOINT TENANTS**

to **BNC MORTGAGE, INC.** as Beneficiary  
securing the payment of one promissory note therein described for the sum  
of **THIRTY-FOUR THOUSAND ONE HUNDRED TWENTY-FIVE and NO/100-----** dollars (**\$34,125.00**)  
and all its right, title and interest in and to the premises situated in  
county of **LAKE**, State of Indiana, and described in  
said mortgage as follows, to wit:  
**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv.-Recorded

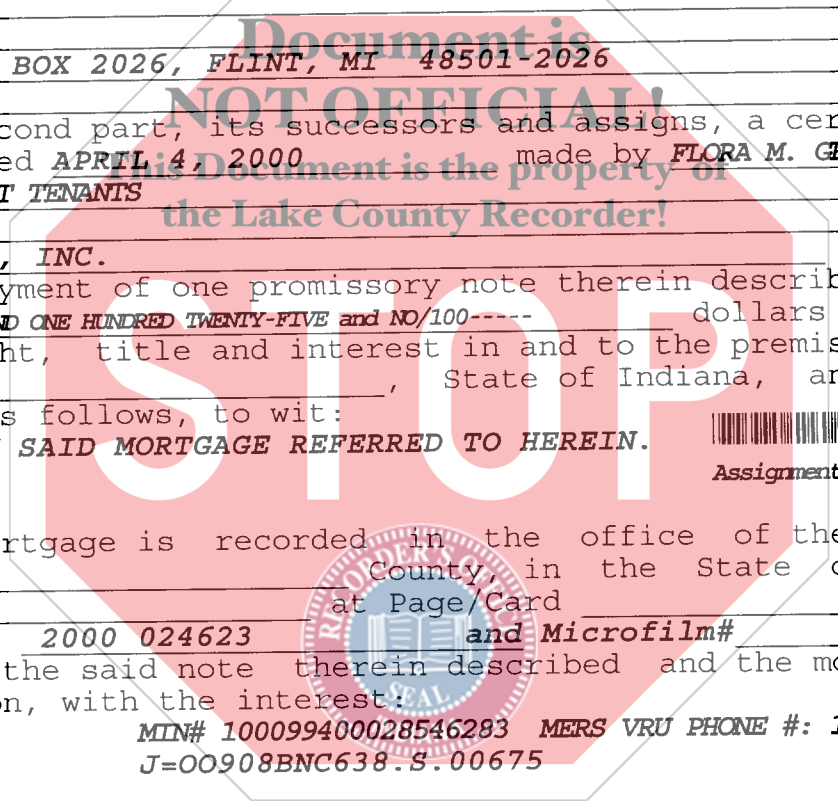
which said mortgage is recorded in the office of the recorder of  
**LAKE** County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document#  
or Instrument # **2000 024623** and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to  
grow due thereon, with the interest:



Loan No.

MIN# 100099400028546283 MERS VRU PHONE #: 1-888-679-6377  
J=00908BNC638.S.00675

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Loan No. **IND2845GRO (2854628) [IND2845GROV]**

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.  
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA TENEYCK and attested by DIANA ANDERSON

This 24th day of JANUARY 2002, but effective the \_\_\_\_\_ day of \_\_\_\_\_.  
ATTEST:

**BNC MORTGAGE, INC.**

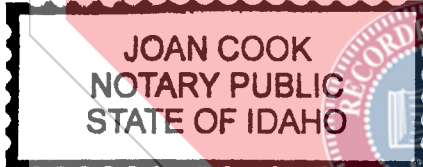
BY [Signature]  
**CARLA TENEYCK**  
VICE PRESIDENT

STATE OF IDAHO ) BY [Signature]  
COUNTY OF BINGHAM ) **DIANA ANDERSON**  
SECRETARY

On JANUARY 24, 2002 before me, JOAN COOK  
personally appeared CARLA TENEYCK and DIANA ANDERSON  
to me on the basis of satisfactory evidence) to be the person(s) who  
executed the within instrument as VICE PRESIDENT and  
SECRETARY on behalf of the corporation therein named  
and acknowledged to me that the corporation executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary Public

PREPARED BY:



[Signature]  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

C=S.133.0004  
P=S.001.675

MLN# 100099400028546283 MERS VRU PHONE #: 1-888-679-6377  
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