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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 015625

2002 FEB 13 AM 9:00

MORRIS W. CARTER  
RECORDER

**INDIANA**

COUNTY OF LAKE

POOL NO.

LOAN NO. CHI10522HI (2146652) [CHI10522HIL]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
1935 International Way  
Idaho Falls, ID 83402

**ASSIGNMENT OF MORTGAGE**

ALL MEN BY THESE PRESENTS:  
That BNC MORTGAGE, INC., A DELAWARE CORPORATION

located at 1063 MCGAW AVENUE, IRVINE, CA 92714,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR FIRST UNION NATIONAL BANK, TRUSTEE  
UNDER THE TRUST AGREEMENT DATED MAY 1, 2000 RELATING TO AMORTIZING RESIDENTIAL  
COLLATERAL TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2000-BC2

located at P.O. BOX 2026, FLINT, MI 48501-2026

party of the second part, its successors and assigns, a certain indenture  
of mortgage dated SEPTEMBER 14, 1999 made by JOSEPHINE HILL, UNMARRIED

to BNC MORTGAGE, INC. as Beneficiary  
securing the payment of one promissory note therein described for the sum  
of TWENTY-EIGHT THOUSAND FOUR HUNDRED SEVENTY-FIVE and NO/100---- dollars (\$28,475.00 )  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in  
said mortgage as follows, to wit:  
**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv.-Recorded

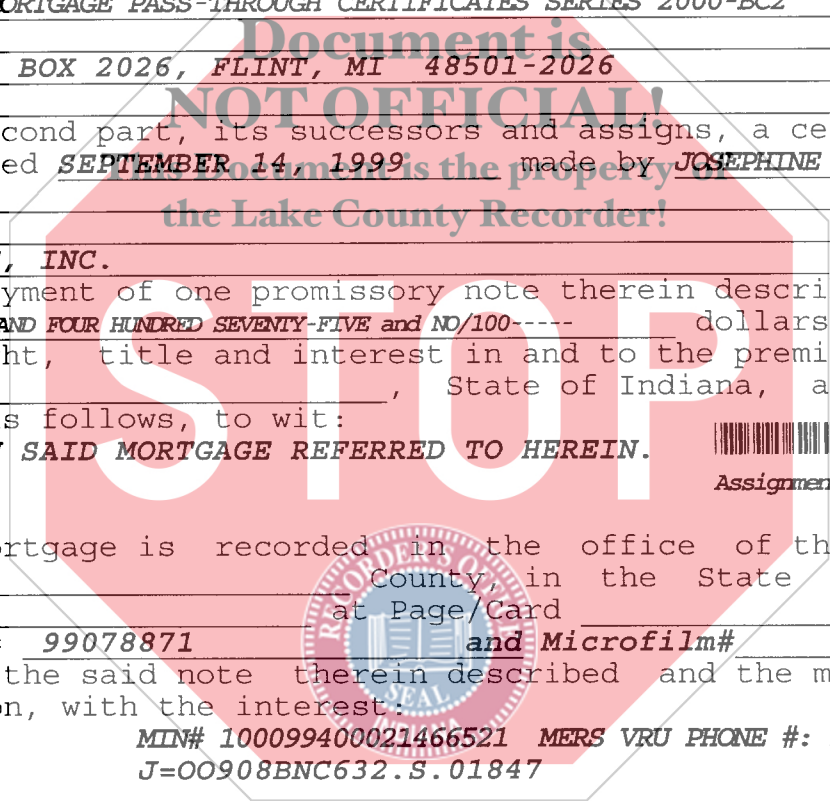
which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document#  
or Instrument # 99078871 and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to  
grow due thereon, with the interest:



Loan No.

MIN# 100099400021466521 MERS VRU PHONE #: 1-888-679-6377  
J=00908BNC632.S.01847

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **CARLA TENEYCK** and attested by **DIANA ANDERSON**

This **24th** day of **JANUARY 2002**, but effective the \_\_\_\_\_ day of \_\_\_\_\_.

ATTEST:

**BNC MORTGAGE, INC.**

BY   
**CARLA TENEYCK**  
**VICE PRESIDENT**

STATE OF **IDAHO**

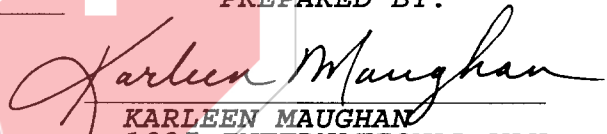
BY   
**DIANA ANDERSON**  
**SECRETARY**

COUNTY OF **BINGHAM**

On **JANUARY 24, 2002**, before me, **JOAN COOK** personally appeared **CARLA TENEYCK** and **DIANA ANDERSON** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary Public

PREPARED BY:

  
**KARLEEN MAUGHAN**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**



C=S.260.0007  
P=S.001.1847

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