

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 015620

2002 FEB 13 AM 8:59

MORRIS W. CARTER
RECORDER

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

INDIANA

COUNTY OF LAKE
POOL NO.
LOAN NO. CHI11317WA (2381762) [CHI11317WAS]

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That **BNC MORTGAGE, INC., A DELAWARE CORPORATION**

located at 1063 MCGAW AVENUE, IRVINE, CA 92714
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR FIRST UNION NATIONAL BANK, TRUSTEE
UNDER THE TRUST AGREEMENT DATED MAY 1, 2000 RELATING TO AMORTIZING RESIDENTIAL
COLLATERAL TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2000-BC2

located at P.O. BOX 2026, FLINT, MI 48501-2026

party of the second part, its successors and assigns, a certain indenture
of mortgage dated NOVEMBER 18, 1999 made by DAVID L. WASHINGTON AND
VALERIE A. WASHINGTON, MARRIED

to BNC MORTGAGE, INC. as Beneficiary
securing the payment of one promissory note therein described for the sum
of THIRTY-ONE THOUSAND and NO/100----- dollars (\$31,000.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

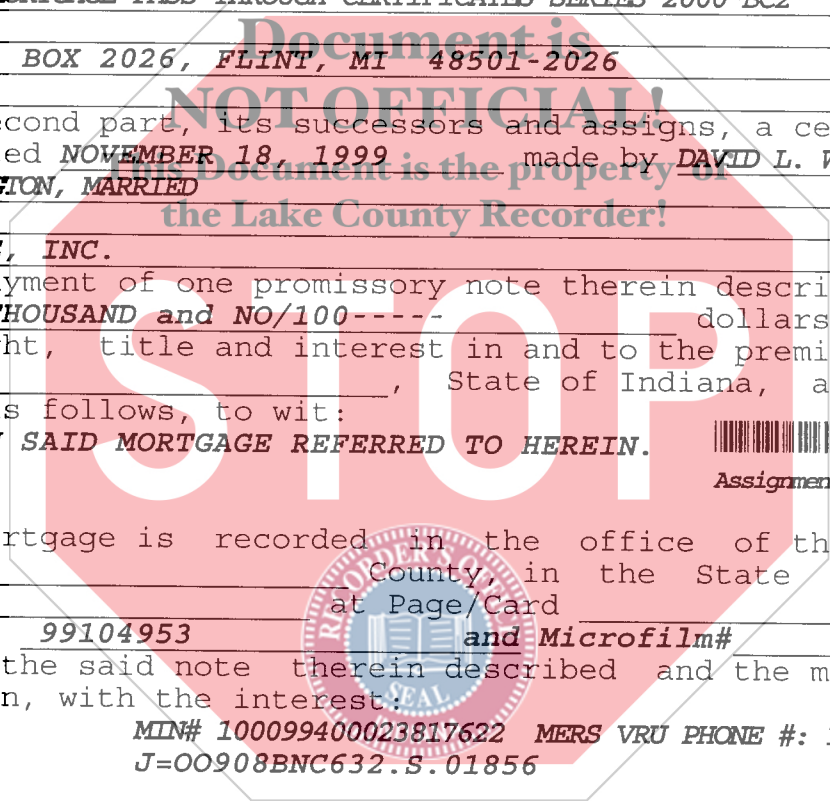
which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document#
or Instrument # 99104953 and Microfilm# _____
together with the said note therein described and the money due or to
grow due thereon, with the interest:



Loan No.

MIN# 100099400023817622 MERS VRU PHONE #: 1-888-679-6377
J=00908BNC632.S.01856

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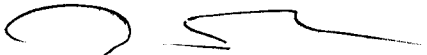
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Loan No. **CHI11317WA (2381762) [CHI11317WAS]**

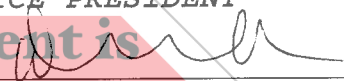
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **CARLA TENEYCK** and attested by **DIANA ANDERSON**

This **24th** day of **JANUARY 2002**, but effective the _____ day of _____.
ATTEST:

BNC MORTGAGE, INC.

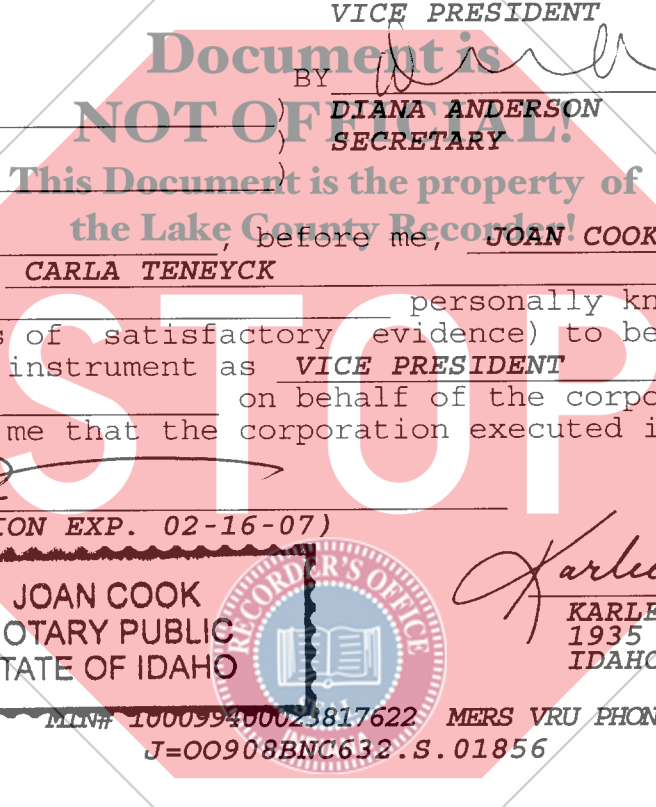
BY 
CARLA TENEYCK
VICE PRESIDENT

STATE OF **IDAHO**

BY 
DIANA ANDERSON
SECRETARY


COUNTY OF **BINGHAM**

On **JANUARY 24, 2002**, before me, **JOAN COOK**
personally appeared **CARLA TENEYCK** and **DIANA ANDERSON**
to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as **VICE PRESIDENT** and **SECRETARY**
and acknowledged to me that the corporation therein named



PREPARED BY:


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary Public


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402



C=S.260.0016
P=S.001.1856

MIN# 100099400023817622 MERS VRU PHONE #: 1-888-679-6377
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