FILED FOR RECORD

2002 015589

2002 FEB 13 AM 8: 55

MORRIS W. CARTER

ASSIGNMENT of MORTGAGE CORDER Space Above this Line For Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS:

PREPARED BY: SMI

RECORDING REQUESTED BY IAFTER RECORDING RETURN TO:

Stewart Mortgage Information

Attn. Sherry Doza P.O. Box 540817

Houston, Texas 77254-0817

Tel. (800) 795-5263

Pool: 542935

Index: 253

Loan Number: FS009932618

Other Loan Number: 1964210818

Investor #:

915_2153

STATE OF INDIANA

COUNTY OF LAKE

That FLAGSTAR BANK, FSB ('Assignor'), 5151 CORPORATE DRIVE, TROY, MI 48098, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ABIMBOLA O. SOBITAN-ARO ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana:

Recording Ref: Recorded on 061501, Instrument/Document No. 2001 046727

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation (Assignee), 343 NORTH THORNALL STREET, EDISON, NJ 08837 (address), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of November A.D. 2001 and executed this the 11th day of January A.D. 2002.

FLAGSTAR BANK, FSB

SHERRY DOZA VICE PRESIDENT

THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 11th day of January A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Prepared by: Sherry Doza/SMI Melnsaudye





