

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 015576

2002 FEB 13 AM 8:54

MORRIS W. CARTER  
RECORDER

SATISFACTION OF MORTGAGE



Ameriquest Mortgage Company #:0018575639 "TOMASKA" Lender ID:806/ Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that AMERIQUEST MORTGAGE COMPANY holder of a certain Mortgage to secure the amount of \$72,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JEFFREY J. TOMASKA AND SHERRIE A. TOMASKA, HUSBAND AND WIFE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Date Executed: 11/04/2000

Date Recorded: 11/20/2000 as Instrument No. 2000 084752

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 7720 Beech Ave, Hammond, IN, 46324

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

AMERIQUEST MORTGAGE COMPANY

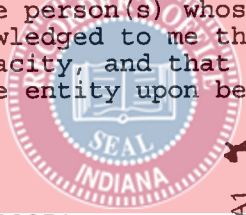
On February 04, 2002

By: *[Signature]*  
BRIAN COX, VICE PRESIDENT

STATE OF California  
COUNTY OF Orange

ON February 04, 2002, before me, CORINA L. MORRISON, a Notary Public in and for the County of Orange County, State of California, personally appeared Brian Cox, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*[Signature]*  
CORINA L. MORRISON  
Notary Expires: 01/23/2003 #1208954



CORINA L. MORRISON  
Comm. # 1208954  
NOTARY PUBLIC - CALIFORNIA  
ORANGE COUNTY  
My Comm. Expires Jan. 23, 2003  
ABAI

(This area for notarial seal)

Prepared By: Teresa Garcia, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121

TXG-20020204-0057 INLAKE LAKE IN BAT: 893332/0018575639 KXINSOM1

When Recorded Return To: , Professional Lenders Alliance 1665 Scenic Avenue, Suite 200, Costa Mesa, CA, 92626-



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