SIMPE OF INCIDENCE OF THE COUNTY FILED FOR RECORD

2002 015572

2002 FEB 13 AM 8: 54

MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 9, 1993, made by Palvet I.

Mortgage dated November 9, 1993, made by Robert James Centers, Married Amelia G Centers to the order of MID-AMERICA MORTGAGE CORPORATION, the principal sum of \$121,500.00 and recorded on November 12, 1993 Document 93075433 in Mortgage Records of Lake County, State of Indiana.

TAX ID #201302770011

Document is NOT OFFICIAL!

Witness my hand and seal on December, 31, 2001nt is the property of

CHASE MORTGAGE COMPANY

F/K/A CHEMICAL MORTGAGE COMPANY

By: Nicole Moore
Vice President

State of Louisiana Parish/County of Ouachita SEAL SEAL OHIO

On December, 31, 2001 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Nicole Moore to me known to be an Vice President respectively, of CHASE MORTGAGE COMPANY and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Katherine D. Harris Notary Public Lifetime Commission

Prepared By: Ronda Tucker
Chase Manhattan Mortgage Corporation
1500 North 19th Street

P.O. Box 4025 Monroe, LA 71211-9981 Loan No.: 000000000009478286

County of: Lake Investor No.: 600 Investor Category: Investor Loan No.:

