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MORRIS W. CARTER
RECORDER

Deal: CEN5
RCG#: 38

Assignment of Mortgage - 98-16282

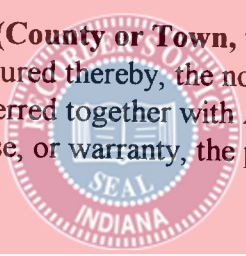
For Value Received, **EMC Mortgage Corporation**, the undersigned holder of a Mortgage (herein "Assignor") whose address is MacArthur Ridge II, 909 Hidden Ridge Drive, Suite 200, Irving, Texas, 75038 does hereby grant, sell, assign, transfer and convey unto **CENLAR FSB**, (herein "Assignee"), whose address is 425 Phillips Blvd, Ewing, New Jersey, 08628, without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 7/30/98, made and executed by **Borrower(s): KIMBERLY A. DAVIS** in which Mortgage is of record in:

Book/Volume:
Instr/Doc No.: 98061867
Othr Ref No.:
Parcel/Tax ID#:
TwnsHP/Borough:
Trustee Name (DOTs only) :
Original Loan Amount: \$71,600.00
Original Beneficiary: FIRST SUBURBAN MORTGAGE CORPORATION, AN
Dist/Sect/Blck/Lot:
Prop. Add (if avail.): 1030 177TH STREET, HAMMOND 46324

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Return to:
UNTERBERG & ASSOCIATES, P.C.
8050 Cleveland Place
Merrillville, IN 46410

STOP



which was recorded on 8/10/98 in **Lake (County or Town, whichever is applicable)** in the state of **IN**, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

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Unterberg & Assoc.
8050 Cleveland Pl.
Merr. In. 46410

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All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of March 16, 2001.

EMC Mortgage Corporation

By: *Aaron Lopez*
Name: Aaron Lopez
Title: Vice President

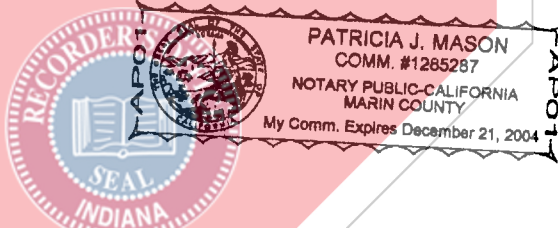
State of California
County of Marin

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On March 16, 2001 before me, the undersigned Notary Public in and for said State, personally appeared Aaron Lopez, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for EMC Mortgage Corporation and whose address is MacArthur Ridge II, 909 Hidden Ridge Drive, Suite 200, Irving, Texas, 75038, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Patricia J. Mason
Notary Public: Patricia J. Mason
My commission expires: 12/21/2004



Prepared By: RCG, Inc., 505 A San Marin Dr., Novato, CA 94945, (415)898-7200; S. Richardson