ASSIGNMENT

STALE OF THE 7 LAKE COUNT FILED FOR RECON!

ALS # 0104169685

Known all men by these presents that many on Alace Transparents that the presents the presents that the presents the presents that the presents the presents the presents the presents the present the

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. Box 2026, Flint, MI 48501-2026

MORRIS W. CARTER RECORDER

its successors or assigns, all its rights and interest, accrued or to accrue under a certain Mortgage April 20,2000 executed and delivered by: Cryselda C Almodovar

With the following recording information:

Recorded April 26,2000

Book

Page

Instrument

2000 -027967

County of Lake

State of

Indiana

together with the promissory note described in the mortgage herein assigned and all sums of money due and to become due thereon with interest.

IN TESTIMONY WHEREOF, said NATIONAL CIT has hereunto set it's hand this 18th day of November 2001 Document is the property of

WITNESS

the Lake County Recorder NATIONAL CITY MORTGAGE CO.

STATE OF OHIO, COUNTY OF MONTGOMERY

Toni Meyer

Loan Review Administrator

The foregoing instrument was acknowledge before me on 11/18/01, Toni Meyer Loan Review Administrator OF NATIONAL CITY MORTGAGE CO. an Ohio Corporation on behalf of said Corporation. PREPARED BY: ANTONIA RUIZ

MIN # 100025400002670934

VRU#1-888-679-6377

This instrument prepared by NATIONAL CITY MORTGAGE CO. 3232 Newmark Drive

When Recorded Return To: Aurora Loan Services 601 5th Avenue P.O. Box 1706 Scottsbluff, NE 69363-1706 Attn: Antonia Ruiz

PULLIABELIC NOTARY PUBLIC Elizabeth Clarke Britt

My Comission Expires: October 10, 2006 My County of Residence: Montgomery

Feiwell & Hunnoy PC. 251 N. Illinois Ste 11:09 Indianapolis In. 46209-6279 126337