

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 015540

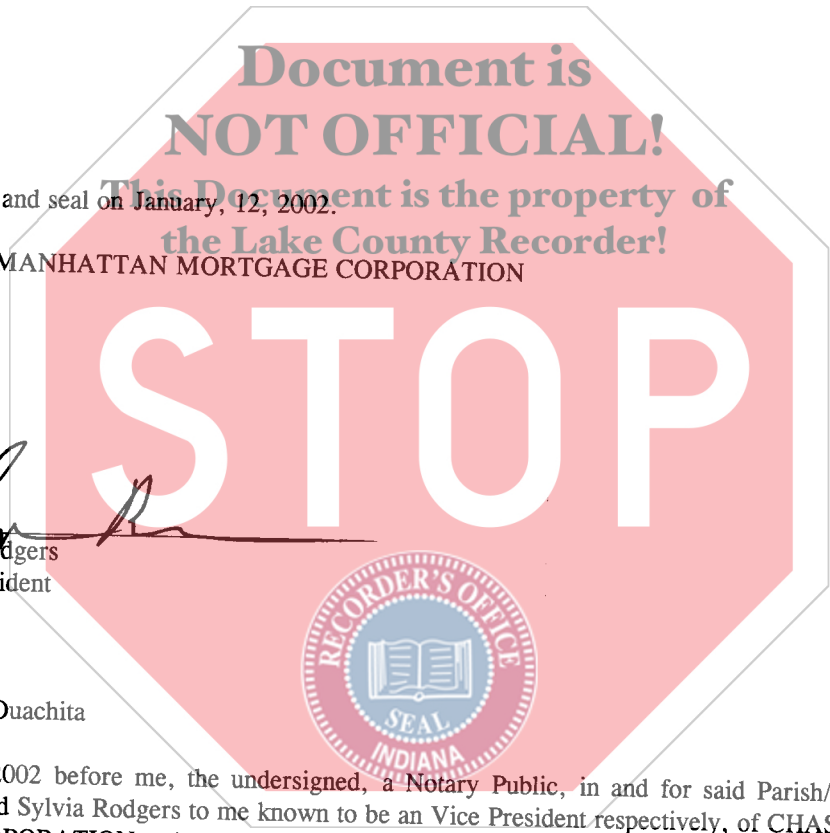
2002 FEB 13 AM 8:50

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated April 30, 1998, made by Mark J. Lauridsen And Suzanne M. Lauridsen, Husband And Wife to the order of SELECT HOME MORTGAGE CORP., the principal sum of \$94,581.00 and recorded on May 5, 1998 Document 98032529 in Mortgage Records of Lake County, State of Indiana.

PIN# 121400250008



Witness my hand and seal on January, 12, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
Sylvia Rodgers
Vice President

State of Louisiana
Parish/County of Ouachita



On January, 12, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Sylvia Rodgers to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]
Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared By: Lashonda Thomas
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 000000001923509866
County of: Lake
Investor No.: 602
Investor Category:
Investor Loan No.:

10.00
EP
00003576265