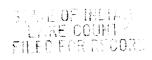
Recording requested by :

INMC MORTGAGE HOLDINGS, INC.



Return to Grantee: UMLIC VP LLC PO BOX 471827 CHARLOTTE, NC 28247-1827 C. Vergona 2002 015535

2002 FEB 13 AM 8: 50

MORRIS W. CARTER RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

:.200

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to UMLIC VP LLC, 11525 Carmel Commons Blvd Charlotte, NC 28226
all beneficial interest under that certain Mortgage, dated December 23,1997, executed by James T. Penney Jr., A married man
Mortgagor, Samboy Financial, Inc.
and recorded 1-27-98 Office of the County Recorder of Legal description of property: Doc # 98005446 County, State of Indiana 3628 W 19th Ave Merri IIVIIIe, IN 46410
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Corporation: INMC MORTAGAGE HOLDINGS, INC. This Document is 400 INTERSTATE N. PKWY., STE. 200 the Lake Count ATLANTA, GA 30339 By:
Assignment
Date: January 5, 1998 Title: Assistant Vice President
Witness: x Muhn
STATE OF California , COUNTY OF Los Angeles } ss
On January 5, 1998 before me, Alison Moses personally appeared Andrea Voulgaropoulos, Assistant Vice President
[X] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her signature on the instrument the person(s), or the entity upon behalf of which the person, acted, executed the instrument. NOTARY SEAL STAMP WITNESS my hand and official seal. Alison M. Moses Comm. #1152742 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY Comm. Exp. Aug. 23, 2001
72.00

File Name: S:/Treas/HID/Note Assignment.doc

30084900 - Penney, James

Rec #1316

6911600



This Document is the property of

the Lake County Recorder!

LOT 18 IN BLOCK 5 IN LINCOLN GARDENS, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

